# LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT

November 1, 2021
BOARD OF SUPERVISORS
REGULAR MEETING
AGENDA

# Lake Powell Residential Golf Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-Free: (877) 276-0889

October 25, 2021

### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Lake Powell Residential Golf Community Development District

Dear Board Members:

The Board of Supervisors of the Lake Powell Residential Golf Community Development District will hold a Regular Meeting on November 1, 2021, at 3:00 p.m., Central Time, at the Boat House, 1110 Prospect Promenade, Panama City Beach, Florida 32413. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comment
- 3. Updates
  - A. Ponds (DEP Site Visit)
  - B. Aerators
  - C. Trees Pruning (DEP Feedback)
  - D. Lake Bank Erosion
  - E. Hole at S.W. Corner of 1<sup>st</sup> Bridge
  - F. Other
- 4. Update: Request for Proposals (RFP) for Road Resurfacing
- 5. Update: Drainage Concerns
  - A. 22300 Arrowhead Terrace (Bricken)
  - B. 22703 Turtleback Court (Duggan)
  - C. 22120 Marsh Rabbit Run (Daws)
- 6. Update: ROW Encroachment 720 Wild Heron Way (Thomas)
- 7. Continued Discussion: Updated Post Orders

- 8. Consideration of Break-N-Ground, LLC, Proposal for Replacement of Bridge Boards on Wild Heron Way (Option A and Option B)
- 9. Update: Stormwater System Status of Clean-Out Services and Contractor to Cut Pond Boxes to Control Pond Levels
- 10. Update: Stormwater Reporting Requirements
- 11. Informational Item: McNeil Carroll Engineering, Inc., Work Authorization Indicating Lump Sum Payment for Services Described in Notice
- 12. Continued Discussion: Tree Removal Policy
- 13. Update: Survey Review Drainage Cut Design
- 14. Acceptance of Unaudited Financial Statements as of September 30, 2021
- 15. Approval of Minutes
  - A. August 30, 2021 Public Hearings and Regular Meeting
  - B. September 2, 2021 Continued Public Hearings and Regular Meeting
- 16. Staff Reports
  - A. Ecologist/Operations: Cypress Environmental of Bay County, LLC
  - B. District Counsel: Burke Blue
  - C. District Engineer: McNeil Carroll Engineering, Inc.
  - D. District Manager: Wrathell, Hunt and Associates, LLC
    - UPCOMING MEETINGS
      - I. November 8, 2021 at 3:00 P.M. (Central Time) [Continued Meeting]
      - II. December 6, 2021 at 3:00 P.M. (Central Time) [Regular Meeting]
        - QUORUM CHECK

| David Holt     | In Person   | PHONE | ☐ No |
|----------------|-------------|-------|------|
| David Dean     | In Person   | PHONE | □ No |
| Thomas Balduf  | ☐ In Person | PHONE | No   |
| Jerry Robinson | In Person   | PHONE | ☐ No |
| Calvin Starlin | In Person   | PHONE | ☐ No |

Board of Supervisors Lake Powell Residential Golf Community Development District November 1, 2021, Regular Meeting Agenda Page 3

- 17. Board Member Comments
- 18. Public Comments
- 19. Action Item Recap
- 20. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294.

Sincerely,

Cindy Cerbone
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 801 901 3513

# LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 



# BREAK-N-GROUND LLC

Call Us for all of Your Demolition, Land Clearing and Concrete Needs!

Name: Lake Powell Residential Golf CDD Address: Replacement of Bridge Boards on Wild Heron Way **Phone Number: Email Address:** Break-N-Ground proposes to furnish all labor, materials and equipment necessary to: Mobilization: \$1,500.00 Option A: Remove and replace approximately 800 linear ft of 4x10ft rough cut bridge boards located on 2 bridges on Wild Heron Way. We will stain the boards and supply all stainless-steel hardware: \$14,325.00 Option B: Remove and replace approximately 800 linear ft of double stacked 2x10ft standard boards located on 2 bridges at Wild Heron Way. We will stain the boards and supply all stainless-steel hardware: \$11,325.00 Note: There is a 6-10 week wait time for Option A, as the boards are special order. Option B can be completed within approximately 2-3 weeks of getting the signed contract, excluding weather days. Terms: Total is due upon completion. Name (Printed)\_\_\_\_\_ Date \_\_\_\_\_ Name (Signature)\_\_\_\_\_ Company Name \_\_\_\_\_

BREAK-N-GROUND P.O. BOX 35036 PANAMA CITY, FL 32412 850-819-7783 NICKWILLIAMS125@GMAIL.COM

ALC: NOT THE

# LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 



### Wrathell, Hunt and Associates, LLC

### **MEMORANDUM**

To:

**Board of Supervisors** 

From:

**District Manager** 

Date:

October 12, 2021

Subject:

**Stormwater Management Needs Analysis** 

(Chapter 2021-194, Laws of Florida/HB53)

We are writing with an update regarding the new law requiring special districts that either own or operate stormwater management systems, stormwater management programs or wastewater services to create a 20-year needs analysis of such system(s).

The Office of Economic and Demographic Research ("OEDR") recently promulgated additional details and an excel template for reporting the stormwater needs analyses (attached hereto for reference). Similar documents for the wastewater needs analyses will be available soon at which time we will again supplement this memorandum.

A brief summary of the new law and its requirements were set forth in our previous memorandum, attached to this memorandum for your reference in **Exhibit A**. Please feel free to contact us with any questions.

### When is the deadline?

For both wastewater and stormwater, the first analysis must be submitted by **June 30, 2022** and updated every five (5) years thereafter. The needs analysis, along with the methodology and any supporting data necessary to interpret the results, must be submitted to the county in which the largest portion of the service area or stormwater system is located.

### What steps should the District take?

- District engineers should review the stormwater needs analysis excel workbook and submit a work authorization for approval by the District's Board prior to commencing work. We recommend presenting the work authorization to the Board as soon as is practical, but no later than the first quarter of 2022.
- District managers should review the stormwater needs analysis excel workbook and start entering information that is readily available. The district manager may be able to complete the "background information" section and provide data on stormwater O&M expenditures, among other assistance.

- Once the work authorization is approved, the district manager should work with the district engineer to complete the remainder of the stormwater needs analyses with the final version submitted to the District no later than May 15, 2022.
- In some cases, districts may require outside consulting or evaluation to complete the needs analyses. Since the necessity of this additional step may not be immediately apparent, we recommend that district managers begin coordinating with their engineers as soon as possible.

### Stormwater Needs Analysis Resources from OEDR

- OEDR website <a href="http://edr.state.fl.us/Content/natural-resources/stormwaterwastewater.cfm">http://edr.state.fl.us/Content/natural-resources/stormwaterwastewater.cfm</a>
- Excel Workbook (stormwater needs analysis reporting template)

http://edr.state.fl.us/Content/naturalresources/Stormwater Needs Analysis.xlsx (last updated October 8, 2021)

PDF Version for (essentially the same as the Excel workbook)
 http://edr.state.fl.us/Content/natural-resources/Stormwater Needs Analysis.pdf
 (last updated October 8, 2021)

### Wastewater Needs Analysis Resources from OEDR

• Forthcoming.



### Wrathell, Hunt and Associates, LLC

### **MEMORANDUM**

To:

**Board of Supervisors** 

From:

District Manager

Date:

September 7, 2021

Subject:

Wastewater Services and Stormwater Management Needs Analysis

(Chapter 2021-194, Laws of Florida/HB53)

We are writing to inform you of a new law requiring special districts that either own or operate stormwater management systems, stormwater management programs or wastewater services to create a 20-year needs analysis of such system(s). The requirements relating to wastewater services are found in Section 4 of Chapter 2021-194, Laws of Florida, creating Section 403.9301, Florida Statutes, and the requirements relating to stormwater management programs and systems are found in Section 5 of Chapter 2021-194, Laws of Florida, creating Section 403.9302, Florida Statutes (attached hereto for reference).

A brief summary of the new law and its requirements is set forth below. Please feel free to contact us with any questions.

### What is required?

The Office of Economic and Demographic Research ("OEDR") is expected to promulgate additional details about the requirements of the needs analyses. However, certain general requirements are set forth in the new law.

For wastewater services, the needs analysis must include:

- a) A detailed description of the facilities used to provide wastewater services.
- b) The number of current and projected connections and residents served calculated in 5-year increments.
- c) The current and projected service area for wastewater services.
- d) The current and projected cost of providing wastewater services calculated in 5-year increments.
- e) The estimated remaining useful life of each facility or its major components.
- f) The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components.

g) The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap.

For stormwater management programs and stormwater management systems, the needs analysis must include:

- a) A detailed description of the stormwater management program or stormwater management system and its facilities and projects.
- b) The number of current and projected residents served calculated in 5-year increments.
- c) The current and projected service area for the stormwater management program or stormwater management system
- d) The current and projected cost of providing services calculated in 5-year increments.
- e) The estimated remaining useful life of each facility or its major components.
- f) The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components.
- g) The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap.

### When is the deadline?

For both wastewater and stormwater, the first analysis must be created by **June 30, 2022**, and the analysis must be updated every five (5) years thereafter. The needs analysis, along with the methodology and any supporting data necessary to interpret the results, must be submitted to the county in which the largest portion of the service area or stormwater system is located.

### What steps should districts take?

District engineers and district managers should begin by evaluating what information is already available to the district, and what new information may need to be gathered. Each district should approve a work authorization for their district engineer to create the needs analysis report and should consider proposals for any outside consulting or evaluation that may be necessary, though in most cases we expect this will not be required. In order to provide ample time for completion of the necessary needs analysis reports, we recommend presenting these items for board consideration no later than the first quarter of 2022, or as soon thereafter as is practical. OEDR is anticipated to provide further guidelines for the reporting requirements, none of which we expect to be particularly burdensome, and which will likely include information readily available to districts' engineering and/or environmental professionals. Once we receive further guidance, we will supplement this informational memorandum.

### CHAPTER 2021-194

# Committee Substitute for Committee Substitute for Committee Substitute for House Bill No. 53

An act relating to public works; amending s. 255.0991, F.S.; revising a prohibition relating to any solicitation for construction services paid for with state appropriated funds; amending s. 255.0992, F.S.; revising the definition of the term "public works project"; prohibiting the state or any political subdivision that contracts for a public works project from taking specified action against certain persons that are engaged in a public works project or have submitted a bid for such a project; providing applicability; amending s. 403.928, F.S.; requiring the Office of Economic and Demographic Research to include an analysis of certain expenditures in its annual assessment; creating s. 403.9301, F.S.; providing definitions; requiring counties, municipalities, and special districts that provide wastewater services to develop a needs analysis that includes certain information by a specified date; requiring municipalities and special districts to submit such analyses to a certain county; requiring the county to file a compiled document with the coordinator of the Office of Economic and Demographic Research by a specified date; requiring the office to evaluate the document and include an analysis in its annual assessment; providing applicability; creating s. 403.9302, F.S.; providing definitions; requiring counties, municipalities, and special districts that provide stormwater management to develop a needs analysis that includes certain information by a specified date; requiring municipalities and special districts to submit such analyses to a certain county; requiring the county to file a compiled document with the Secretary of Environmental Protection and the coordinator of the Office of Economic and Demographic Research by a specified date; requiring the office to evaluate the document and include an analysis in its annual assessment; providing applicability; providing a determination and declaration of important state interest; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Subsection (2) of section 255.0991, Florida Statutes, is amended to read:

255.0991 Contracts for construction services; prohibited local government preferences.—

(2) For any a competitive solicitation for construction services <u>paid</u> for <u>with any</u> in which 50 percent or more of the cost will be paid from state-appropriated funds which have been appropriated at the time of the competitive solicitation, a state college, county, municipality, school district, or other political subdivision of the state may not use a local ordinance or regulation to prevent a certified, licensed, or registered contractor,

subcontractor, or material supplier or carrier, from participating in the bidding process that provides a preference based upon:

- (a) The contractor's Maintaining an office or place of business within a particular local jurisdiction;
- (b) The contractor's Hiring employees or subcontractors from within a particular local jurisdiction; or
- (c) The contractor's Prior payment of local taxes, assessments, or duties within a particular local jurisdiction.
- Section 2. Paragraph (b) of subsection (1) and subsections (2) and (3) of section 255.0992, Florida Statutes, are amended to read:

255.0992 Public works projects; prohibited governmental actions.—

- (1) As used in this section, the term:
- (b) "Public works project" means an activity exceeding \$1 million in value that is of which 50 percent or more of the cost will be paid for with any from state-appropriated funds that were appropriated at the time of the competitive solicitation and which consists of the construction, maintenance, repair, renovation, remodeling, or improvement of a building, road, street, sewer, storm drain, water system, site development, irrigation system, reclamation project, gas or electrical distribution system, gas or electrical substation, or other facility, project, or portion thereof that is owned in whole or in part by any political subdivision.
- (2)(a) Except as required by federal or state law, the state or any political subdivision that contracts for a public works project may not take the following actions:
- (a) Prevent a certified, licensed, or registered contractor, subcontractor, or material supplier or carrier, from participating in the bidding process based on the geographic location of the company headquarters or offices of the contractor, subcontractor, or material supplier or carrier submitting a bid on a public works project or the residences of employees of such contractor, subcontractor, or material supplier or carrier.
- (b) Require that a contractor, subcontractor, or material supplier or carrier engaged in a public works such project:
- 1. Pay employees a predetermined amount of wages or prescribe any wage rate;
- 2. Provide employees a specified type, amount, or rate of employee benefits;
  - 3. Control, limit, or expand staffing; or

- 4. Recruit, train, or hire employees from a designated, restricted, or single source.
- (c)(b) The state or any political subdivision that contracts for a public works project may not Prohibit any contractor, subcontractor, or material supplier or carrier able to perform such work that who is qualified, licensed, or certified as required by state or local law to perform such work from receiving information about public works opportunities or from submitting a bid on the public works project. This paragraph does not apply to vendors listed under ss. 287.133 and 287.134.
  - (3) This section does not apply to the following:
  - (a) Contracts executed under chapter 337.
- (b) A use authorized by s. 212.055(1) which is approved by a majority vote of the electorate of the county or by a charter amendment approved by a majority vote of the electorate of the county.
- Section 3. Paragraph (e) is added to subsection (1) of section 403.928, Florida Statutes, to read:
- 403.928 Assessment of water resources and conservation lands.—The Office of Economic and Demographic Research shall conduct an annual assessment of Florida's water resources and conservation lands.
- (1) WATER RESOURCES.—The assessment must include all of the following:
- (e) Beginning with the assessment due January 1, 2022, an analysis of the expenditures necessary to repair, replace, and expand water-related infrastructure. As part of this analysis, the office shall periodically survey public and private utilities.
  - Section 4. Section 403.9301, Florida Statutes, is created to read:
  - 403.9301 Wastewater services projections.—
- (1) The Legislature intends for each county, municipality, or special district providing wastewater services to create a 20-year needs analysis.
  - (2) As used in this section, the term:
- (a) "Domestic wastewater" has the same meaning as provided in s. 367.021.
- (b) "Facility" means any equipment, structure, or other property, including sewerage systems and treatment works, used to provide wastewater services.
- (c) "Treatment works" has the same meaning as provided in s. 403.031(11).

- (d) "Wastewater services" means service to a sewerage system, as defined in s. 403.031(9), or service to domestic wastewater treatment works.
- (3) By June 30, 2022, and every 5 years thereafter, each county, municipality, or special district providing wastewater services shall develop a needs analysis for its jurisdiction over the subsequent 20 years. In projecting such needs, each local government shall include the following:
- (a) A detailed description of the facilities used to provide wastewater services.
- (b) The number of current and projected connections and residents served calculated in 5-year increments.
  - (c) The current and projected service area for wastewater services.
- (d) The current and projected cost of providing wastewater services calculated in 5-year increments.
- (e) The estimated remaining useful life of each facility or its major components.
- (f) The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components.
- (g) The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap.
- (4) Upon completing the requirements of subsection (3), each municipality or special district shall submit its needs analysis, as well as the methodology and any supporting data necessary to interpret the results, to the county within which the largest portion of its service area is located. Each county shall compile all analyses submitted to it under this subsection into a single document and include its own analysis in the document. The county shall file the compiled document with the coordinator of the Office of Economic and Demographic Research no later than July 31, 2022, and every 5 years thereafter.
- (5) The Office of Economic and Demographic Research shall evaluate the compiled documents from the counties for the purpose of developing a statewide analysis for inclusion in the assessment due January 1, 2023, pursuant to s. 403.928.
- (6) This section applies to a rural area of opportunity as defined in s. 288.0656 unless the requirements of this section would create an undue economic hardship for the county, municipality, or special district in the rural area of opportunity.

- Section 5. Section 403.9302, Florida Statutes, is created to read:
- 403.9302 Stormwater management projections.—
- (1) The Legislature intends for each county, municipality, or special district providing a stormwater management program or stormwater management system to create a 20-year needs analysis.
  - (2) As used in this section, the term:
- (a) "Facility" means any equipment, structure, or other property, including conveyance systems, used or useful in connection with providing a stormwater management program or stormwater management system.
- (b) "Stormwater management program" has the same meaning as provided in s. 403.031(15).
- (c) "Stormwater management system" has the same meaning as provided in s. 403.031(16).
- (3) By June 30, 2022, and every 5 years thereafter, each county, municipality, or special district providing a stormwater management program or stormwater management system shall develop a needs analysis for its jurisdiction over the subsequent 20 years. In projecting such needs, each local government shall include the following:
- (a) A detailed description of the stormwater management program or stormwater management system and its facilities and projects.
- (b) The number of current and projected residents served calculated in 5-year increments.
- (c) The current and projected service area for the stormwater management program or stormwater management system.
- (d) The current and projected cost of providing services calculated in 5-year increments.
- (e) The estimated remaining useful life of each facility or its major components.
- (f) The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components.
- (g) The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap.
- (4) Upon completing the requirements of subsection (3), each municipality or special district shall submit its needs analysis, as well as the

methodology and any supporting data necessary to interpret the results, to the county within which the largest portion of its stormwater management program or stormwater management system is located. Each county shall compile all analyses submitted to it under this subsection into a single document and include its own analysis in the document. The county shall file the compiled document with the Secretary of Environmental Protection and the coordinator of the Office of Economic and Demographic Research no later than July 31, 2022, and every 5 years thereafter.

- (5) The Office of Economic and Demographic Research shall evaluate the compiled documents from the counties for the purpose of developing a statewide analysis for inclusion in the assessment due January 1, 2023, pursuant to s. 403.928.
- (6) This section applies to a rural area of opportunity as defined in s. 288.0656 unless the requirements of this section would create an undue economic hardship for the county, municipality, or special district in the rural area of opportunity.
- Section 6. The Legislature determines and declares that this act fulfills an important state interest.

Section 7. This act shall take effect July 1, 2021.

Approved by the Governor June 29, 2021.

Filed in Office Secretary of State June 29, 2021.

# TEMPLATE FOR LOCAL GOVERNMENTS AND SPECIAL DISTRICTS FOR PERFORMING A STORMWATER NEEDS ANALYSIS PURSUANT TO SECTION 5 OF SECTION 403.9302, FLORIDA STATUTES

### INTRODUCTION

As part of the 2021 regular session, the Legislature recognized the need for a long-term planning process for stormwater and wastewater. Section 403.9302, Florida Statutes, requires a 20-year needs analysis from the local governments providing stormwater services. Because this planning document is forward-looking, it will necessarily include a large number of assumptions about future actions. These assumptions should be based on any available information coupled with best professional judgment of the individuals completing the document. Completing this template by June 30, 2022, will fulfill the statutory requirements for the first round of 20-year needs analyses for stormwater. The template was generated by EDR in cooperation with local governments, Special Districts, the Florida Department of Environmental Protection (DEP), the Water Management Districts, the Florida Stormwater Association, private consultants, and others. Use of this tool will help ensure that information is compiled consistently for the Office of Economic & Demographic Research's (EDR) report to the Legislature.

For the purposes of this document, a stormwater management program and a stormwater management system are as defined in statute (s. 403.031(15) and (16), F.S., respectively; language provided here: https://www.flsenate.gov/Laws/Statutes/2021/403.031). Plainly speaking, the "program" is the institutional framework whereby stormwater management activities (MS4 NPDES permit activities, and other regulatory activities, construction, operation and maintenance, etc. ) are carried out by the public authority. The "system" comprises the physical infrastructure that is owned and/or operated by the local government or special district that specifically is intended to control, convey or store stormwater runoff for treatment and flood protection purposes.

For the purposes of this document, the following guiding principles have been adopted:

- Stormwater systems or facilities owned and operated by any of the following are excluded from reporting requirements for local governments and special districts:
  - o Private entities or citizens
  - o Federal government
  - o State government, including the Florida Department of Transportation (FDOT)
  - o Water Management Districts
  - o School districts
  - o State universities or Florida colleges
- Local government expenditures associated with routine operation and maintenance are fully funded prior to commencing new projects and initiatives.
- Local government submissions will include the activities of dependent special districts. Only independent special districts report separately. For a list of all special districts in the state and their type (i.e., dependent or independent), please see the Department of Economic Opportunity's Official List of Special Districts at the following link: http://specialdistrictreports.floridajobs.org/webreports/alphalist.aspx.
- With respect to federal and state statutes and rulemaking, current law and current administration prevails throughout the 20-year period. In other words, the state's present legal framework (*i.e.*, the status quo) continues throughout the period.

### GENERAL INSTRUCTIONS FOR USING THE TEMPLATE

Instructions for submitting the template are still under development. Additional information regarding submission and answers to frequently asked questions will be posted on EDR's website, along with other useful materials, here: http://edr.state.fl.us/Content/natural-resources/stormwaterwastewater.cfm

The statutory language forms the titles for each part. This template asks that you group your recent and projected expenditures in prescribed categories. A detailed list of the categories is provided in part 5.0. The same project should not appear on multiple tables in the jurisdiction's response unless the project's expenditures are allocated between those tables. All expenditures should be reported in \$1,000s (e.g., five hundred thousand dollars should be reported as \$500).

For any jurisdiction that is contracting with another jurisdiction where both could be reporting the same expenditure, please contact EDR for additional guidance. In situations where a reporting jurisdiction contracts with a non-reporting jurisdiction, (*i.e.*, FDOT, the water management districts, the state or federal government), the reporting jurisdiction should include the expenditures.

When reporting cost information, please only include the expenditures that have flowed, are flowing, or will likely flow through your jurisdiction's budget. While necessary to comply with the statute, the concept of "future expenditures" should be viewed as an expression of identified needs.

These projections are necessarily speculative and do not represent a firm commitment to future budget actions by the jurisdiction.

This Excel workbook contains three worksheets for data entry. (Along the bottom of the screen, the three tabs are highlighted green.) Empty cells with visible borders are unlocked for data entry. In the first tab, titled "Background through Part 4," the information requested is either text, a dropdown list (e.g., Yes or No), or a checkbox. The next tab, "Part 5 through Part 8," contains tables for expenditure or revenue data as well as some follow-up questions that may have checkboxes, lists, or space for text.

In Part 5 and Part 6, the expenditure tables have space for up to 5 projects. More projects can be listed in the "Additional Projects" tab. This tab contains a table with space for up to 200 additional projects. In order for these additional projects and expenditures to be correctly classified and included in the final totals, each project must be assigned a Project Type and Funding Source Type the from the dropdown lists in columns B and C.

| Links to Template Parts:   |
|--|
| Background Information   |
| Part 1   |
| Part 2   |
| Part 3   |
| Part 4   |
| Part 5   |
| Part 6   |
| Part 7   |
| Part 8   |
| Additional Projects - This table contains additional rows for projects that do not fit into the main tables in |
| Parts 5 and 6  |

| Please provide your contact and location information, then proceed to the template on the next sheet.  Name of Stormwater utility, if applicable:  Contact Person  Name: Position/Title: Email Address: Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SIRWMD)  St. Johns River Water Management District (SIRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SWFWMD)  Indicate the type of local government:  Municipality County Independent Special District | ackground Informati | ion  |   |  |
|--|---------------------|--|---|--|
| Name of stormwater utility, if applicable:  Contact Person  Name:  Position/Title:  Email Address:  Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SWFWMD)  Indicate the type of local government:  Municipality  County  | Please provide      | your contact and location informat <u>ic</u>         | on, then proceed to the template on the next sheet. |  |
| Contact Person  Name:  Position/Title: Email Address: Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County   | Name of Local G     | Government:  |   |  |
| Name: Position/Title: Email Address: Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  | Name of stormy      | water utility, if applicable:                        |   |  |
| Position/Title: Email Address: Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  | Contact Person      |  |   |  |
| Email Address: Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     |  |   |  |
| Phone Number:  Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County   |                     | -  |   |  |
| Indicate the Water Management District(s) in which your service area is located.  Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     |  |   |  |
| Northwest Florida Water Management District (NWFWMD)  Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     |  |   |  |
| Suwannee River Water Management District (SRWMD)  St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  | Indicate the Wa     | ter Management District(s) in which                  | your service area is located.                       |  |
| St. Johns River Water Management District (SJRWMD)  Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     | Northwest Florida Water Manage                       | ement District (NWFWMD)                             |  |
| Southwest Florida Water Management District (SWFWMD)  South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     | Suwannee River Water Managem                         | nent District (SRWMD)                               |  |
| South Florida Water Management District (SFWMD)  Indicate the type of local government:  Municipality  County  |                     | St. Johns River Water Management District (SJRWMD)   |   |  |
| Indicate the type of local government:  Municipality County  |                     | Southwest Florida Water Management District (SWFWMD) |   |  |
| ☐ Municipality ☐ County  |                     | South Florida Water Management District (SFWMD)      |   |  |
| County   | Indicate the typ    | e of local government:                               |   |  |
|  |                     |  |   |  |
| ☐ Independent Special District   |                     | County   |   |  |
|  |                     | Independent Special District                         |   |  |

| .u Detai | iea aesc   | ription o      | of the sto   | ormwate  | er manag | gement program (Section 403.9302(3)(a), F.S.)   |
|----------|------------|----------------|--------------|----------|----------|---|
| operatio | on and m   | naintena       | nce, and     | control  | of storm | ed in the Introduction, includes those activities associated with the management, nwater and stormwater management systems, including activities required by state is divided into multiple subparts consisting of narrative and data fields.   |
| .1 Narra | itive Des  | cription       | :            |          |          |   |
| any mis  | sion stat  | ement, o       | divisions    | or depai | rtments  | nstitutional strategy for managing stormwater in your jurisdiction. Please include dedicated solely or partly to managing stormwater, dedicated funding sources, and ach to stormwater:   |
|          |            |                |              |          |          |   |
|          |            |                |              |          |          |   |
|          |            |                |              |          |          | ase indicate the importance of each of the following goals for your program:  |
| On a sca | ale of 1 t | o 5, with<br>2 | 5 being<br>3 | 4        | 5        |   |
|          |            |                |              |          |          | ase indicate the importance of each of the following goals for your program:  Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  |
| 0        | 1          | 2              | 3            | 4        | 5        |   |
| 0        | 1          | 2              | 3            | 4        | 5        | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  |
| 0        |            | 2              | 3            | 4        | 5        | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  Water quality improvement (TMDL Process/BMAPs/other)  Reduce vulnerability to adverse impacts from flooding related to increases in frequency and   |
| 0        |            | 2              | 3            | 4        | 5        | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  Water quality improvement (TMDL Process/BMAPs/other)  Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |
| 0        |            | 2              | 3            | 4        | 5        | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  Water quality improvement (TMDL Process/BMAPs/other)  Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |
| 0        |            |                | 3            | 4        | 5        | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes)  Water quality improvement (TMDL Process/BMAPs/other)  Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |

| rt 1.2 Current Stormwater I          | Program Activities:   |                    |
|--------------------------------------|---|--------------------|
| Please provide answers               | to the following questions regarding your stormwater management program.                |                    |
| • Does your juriso                   | diction have an NPDES Municipal Separate Storm Sewer System (MS4) Permit?               |                    |
| If yes, i                            | s your jurisdiction regulated under Phase I or Phase II of the NPDES Program:           |                    |
| <ul><li>Does your juriso</li></ul>   | liction have a dedicated stormwater utility?  |                    |
| If no, d                             | o you have another funding mechanism?   |                    |
|                                      | If yes, please describe your funding mechanism.   |                    |
|                                      |   |                    |
|                                      |   |                    |
| <ul> <li>Does your juriso</li> </ul> | liction have a Stormwater Master Plan or Plans?   |                    |
| If Yes:                              |   |                    |
|                                      | How many years does the plan(s) cover?  |                    |
|                                      | Are there any unique features or limitations that are necessary to understand what the  | e plan does or doe |
|                                      | not address?  |                    |
|                                      |   |                    |
|                                      |   |                    |
|                                      | Please provide a link to the most recently adopted version of the document (if it is pu | blished online):   |
|                                      |   |                    |
| • Does your juriso                   | diction have an asset management (AM) system for stormwater infrastructure?             |                    |
| If Yes, o                            | loes it include 100% of your facilities?  |                    |
| If your                              | AM includes less than 100% of your facilities, approximately what percent of your       |                    |
| facilitie                            | s are included?   |                    |

| <ul><li>Does y</li></ul> | our stormwater management program implement the following (answer Yes/No):  |
|--------------------------|---|
|                          | A construction sediment and erosion control program for new construction (plans review                                      |
|                          | and/or inspection)?   |
|                          | An illicit discharge inspection and elimination program?  |
|                          | A public education program?   |
|                          | A program to involve the public regarding stormwater issues?  |
|                          | A "housekeeping" program for managing stormwater associated with vehicle maintenance  |
|                          | yards, chemical storage, fertilizer management, etc. ?  |
|                          | A stormwater ordinance compliance program (i.e., for low phosphorus fertilizer)?  |
|                          | Water quality or stream gage monitoring?  |
|                          | A geospatial data or other mapping system to locate stormwater infrastructure (GIS, etc. )?                                 |
|                          | A system for managing stormwater complaints?  |
|                          | Other specific activities?  |
| 1.3 Current Sto          | Notes or Comments on any of the above:  mwater Program Operation and Maintenance Activities                                 |
|                          |   |
|                          | answers to the following questions regarding the operation and maintenance activities undertaken by your anagement program. |
| Does                     | our jurisdiction typically assume maintenance responsibility for stormwater systems associated                              |
|                          | ew private development (i.e., systems that are dedicated to public ownership and/or operation completion)?                  |
| Notes                    | or Comments on the above:   |
| Notes                    | or comments on the above.   |
|                          |   |
|                          |   |
|                          |   |

| Routine mowing of turf associated with stormwater ponds, swales, canal/lake banks, etc.?  Debris and trash removal from pond skimmers, inlet grates, ditches, etc.?  Invasive plant management associated with stormwater infrastructure?  Ditch cleaning?  Sediment removal from the stormwater system (vactor trucks, other)?  Muck removal (dredging legacy pollutants from water bodies, canal, etc.)?  Street sweeping?  Pump and mechanical maintenance for trash pumps, flood pumps, alum injection, etc.? | rmwater operation and maintenance program implement any of the following (answe     | . , |
|---|---|-----|
| Invasive plant management associated with stormwater infrastructure?  Ditch cleaning?  Sediment removal from the stormwater system (vactor trucks, other)?  Muck removal (dredging legacy pollutants from water bodies, canal, etc. )?  Street sweeping?  | ne mowing of turf associated with stormwater ponds, swales, canal/lake banks, etc.? |     |
| Ditch cleaning?  Sediment removal from the stormwater system (vactor trucks, other)?  Muck removal (dredging legacy pollutants from water bodies, canal, etc. )?  Street sweeping?  | s and trash removal from pond skimmers, inlet grates, ditches, etc. ?               |     |
| Sediment removal from the stormwater system (vactor trucks, other)?  Muck removal (dredging legacy pollutants from water bodies, canal, etc. )?  Street sweeping?   | ve plant management associated with stormwater infrastructure?                      |     |
| Muck removal (dredging legacy pollutants from water bodies, canal, etc. )?  Street sweeping?  | cleaning?   |     |
| Street sweeping?  | nent removal from the stormwater system (vactor trucks, other)?                     |     |
|   | removal (dredging legacy pollutants from water bodies, canal, etc. )?               |     |
| Pump and mechanical maintenance for trash pumps, flood pumps, alum injection, etc. ?  | t sweeping?   |     |
|   | and mechanical maintenance for trash pumps, flood pumps, alum injection, etc. ?     |     |
| Non-structural programs like public outreach and education?   | structural programs like public outreach and education?                             |     |
| Other specific routine activities?  | specific routine activities?  |     |

### Part 2. Detailed description of the stormwater management system and its facilities and projects (continued Section 403.9302(3)(a), F.S.)

A stormwater management system, as defined in the Introduction, includes the entire set of site design features and structural infrastructure for collection, conveyance, storage, infiltration, treatment, and disposal of stormwater. It may include drainage improvements and measures to prevent streambank channel erosion and habitat degradation. This section asks for a summary description of your stormwater management system. It is not necessary to provide geospatial asset data or a detailed inventory. For some, it may be possible to gather the required data from your Asset Management (AM) system. For others, data may be gathered from sources such as an MS4 permit application, aerial photos, past or ongoing budget investments, water quality projects, or any other system of data storage/management that is employed by the jurisdiction.

Please provide answers to the following questions regarding your stormwater system inventory. Enter zero (0) if your system does not include the component.

|   | Number | Unit of     |
|---|--------|-------------|
|   | Number | Measurement |
| Estimated feet or miles of buried culvert:  |        |             |
| Estimated feet or miles of open ditches/conveyances (lined and unlined) that are maintained by the  |        |             |
| stormwater program:   |        |             |
| Estimated number of storage or treatment basins (i.e., wet or dry ponds):                           |        |             |
| Estimated number of gross pollutant separators including engineered sediment traps such as baffle   |        |             |
| boxes, hydrodynamic separators, etc. :  |        |             |
| Number of chemical treatment systems (e.g., alum or polymer injection):                             |        |             |
| Number of stormwater pump stations:   |        |             |
| Number of dynamic water level control structures (e.g., operable gates and weirs that control canal |        |             |
| water levels):  |        |             |
| Number of stormwater treatment wetland systems:   |        |             |
| Other:  |        |             |
|   |        |             |
|   |        |             |
|   |        |             |
|   |        | 7           |
|   |        | 7           |
|   |        | 7           |
| Notes or Comments on any of the above:  | 1      | _           |
| Notes of comments on any of the above.  |        | 7           |
|   |        |             |
|   |        |             |
|   |        |             |

|            | Best Management Practice  | Current                   | Planned |
|------------|---|---------------------------|---------|
|            | Tree boxes  |                           |         |
|            | Rain gardens  |                           |         |
|            | Green roofs   |                           |         |
|            | Pervious pavement/pavers  |                           |         |
|            | Littoral zone plantings   |                           |         |
|            | Living shorelines   |                           |         |
|            | Other Best Management Practices:  |                           |         |
|            |   |                           |         |
|            |   |                           |         |
|            |   |                           |         |
|            |   |                           |         |
|            |   |                           |         |
| e indicate | which resources or documents you used when answering these question   | s (check all that apply). |         |
|            | Asset management system   |                           |         |
|            | GIS program   |                           |         |
|            | MS4 permit application  |                           |         |
|            | Aerial photos   |                           |         |
|            | Past or ongoing budget investments  |                           |         |
|            | Water quality projects  |                           |         |
|            | Other(s):   |                           |         |
|            | G the life is a second |                           |         |
|            |   |                           |         |

| ере             | endent Special Districts:  |
|-----------------|--|
|                 | If an independent special district's boundaries are completely aligned with a county or a municipality, identify that  |
|                 | jurisdiction here:   |
|                 |  |
|                 | Any independent special district whose boundaries do not coincide with a county or municipality must submit a GIS  |
|                 | shapefile with the current and projected service area. EDR will calculate the appropriate population estimates based on  |
|                 | that map. Submission of this shapefile also serves to complete Part 4.0 of this template.  |
|                 | e current and projected service area for the stormwater management program or stormwater management system (Section  |
| Rather          | r than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the   |
| Rather          |  |
| Rather          | r than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the   |
| Rather          | r than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the   |
| Rather<br>storm | r than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the water service area is less than or extends beyond the geographic limits of your jurisdiction, please explain. |
| Rather<br>torm  | r than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the   |

Part 3. The number of current and projected residents served calculated in 5-year increments (Section 403.9302(3)(b), F.S.)

### Part 5.0 The current and projected cost of providing services calculated in 5-year increments (Section 403.9302(3)(d), F.S.)

Given the volume of services, jurisdictions should use the template's service groupings rather than reporting the current and projected cost of each individual service. Therefore, for the purposes of this document, "services" means:

- 1. Routine operation and maintenance (inclusive of the items listed in Part 1.3 of this document, ongoing administration, and non-structural programs)
- 2. Expansion (that is, improvement) of a stormwater management system.

Expansion means new work, new projects, retrofitting, and significant upgrades. Within the template, there are four categories of expansion projects

- 1. Flood protection, addressed in parts 5.2 and 5.3... this includes capital projects intended for flood protection/flood abatement
- 2. Water quality, addressed in part 5.2 and 5.3... this includes stormwater projects related to water quality improvement, such as BMAPs; projects to benefit natural systems through restoration or enhancement; and stormwater initiatives that are part of aquifer recharge projects
- 3. Resiliency, addressed in part 5.4... this includes all major stormwater initiatives that are developed specifically to address the effects of climate change, such as sea level rise and increased flood events
- 4. End of useful life replacement projects, addressed in part 6.0... this includes major expenses associated with the replacement of aging infrastructure

While numbers 3 and 4 have components that would otherwise fit into the first two categories, they are separately treated given their overall importance to the Legislature and other policymakers.

Expansion projects are further characterized as currently having either a committed funding source or no identified funding source. Examples of a committed funding source include the capacity to absorb the project's capital cost within current budget levels or forecasted revenue growth; financing that is underway or anticipated (bond or loan); known state or federal funding (appropriation or grant); special assessment; or dedicated cash reserves for future expenditure.

All answers should be based on local fiscal years (LFY, beginning October 1 and running through September 30). Please use nominal dollars for each year, but include any expected cost increases for inflation or population growth. Please check the EDR website for optional growth rate schedules that may be helpful.

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

### Part 5.1 Routine Operation and Maintenance

Please complete the table below, indicating the cost of operation and maintenance activities for the current year and subsequent five-year increments throughout the 20-year horizon. Your response to this part should exclude future initiatives associated with resiliency or major expenses associated with the replacement of aging infrastructure; these activities are addressed in subparts 5.4 and 6.0. However, do include non-structural programs like public outreach and education in this category.

If specific cost data is not yet available for the current year, the most recent (2020-21) O&M value can be input into the optional growth rate schedules (available on EDR's website as an Excel workbook). The most recent O&M value can be grown using the provided options for inflation, population growth, or some other metric of your choosing. If the growth in your projected total O&M costs is more than 15% over any five-year increment, please provide a brief explanation of the major drivers.

| Routine Operation and Maintenance               |                     | Ехре       | enditures (in \$thou | sands)     |            |
|---|---------------------|------------|----------------------|------------|------------|
|   | LFY 2021-2022       | 2022-23 to | 2027-28 to           | 2032-33 to | 2037-38 to |
|   | LFY 2021-2022       | 2026-27    | 2031-32              | 2036-37    | 2041-42    |
| Operation and Maintenance Costs                 |                     |            |                      |            |            |
| Brief description of growth greater than 15% of | ver any 5-year peri | od:        |                      |            |            |
|   |                     |            |                      |            |            |
|   |                     |            |                      |            |            |
|   |                     |            |                      |            |            |

### Part 5.2 Future Expansion (Committed Funding Source)

Please list expansion projects and their associated costs for the current year and subsequent five-year increments throughout the 20-year planning horizon. In this section, include stormwater system expansion projects or portions of projects with a committed funding source. If you include a portion of a project that is not fully funded, the project's remaining cost must be included in part 5.3, Expansion Projects with No Identified Funding Source.

Though many, if not most, stormwater projects benefit both flood protection and water quality, please use your best judgment to either allocate costs or simply select the primary purpose from the two categories below.

- 5.2.1 Flood Protection (Committed Funding Source): Provide a list of all scheduled new work, retrofitting and upgrades related to flood protection/flood abatement. Include infrastructure such as storage basins, piping and other conveyances, land purchases for stormwater projects, etc. Also include major hardware purchases such as vactor/jet trucks.
- 5.2.2 Water Quality Projects (Committed Funding Source): Please provide a list of scheduled water quality projects in your jurisdiction, such as treatment basins, alum injection systems, green infrastructure, water quality retrofits, etc., that have a direct stormwater component. The projected expenditures should reflect only those costs.
  - If you are party to an adopted BMAP, please include the capital projects associated with stormwater in this table. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred. For reference, DEP publishes a complete list of adopted BMAP projects as an appendix in their Annual STAR Report.

### **Expansion Projects with a Committed Funding Source**

| 5.2.1 Flood Protection Expenditures (iii Stillousani | 5.2.1 Flood Protection | Expenditures (in \$thousands) |
|--|------------------------|-------------------------------|
|--|------------------------|-------------------------------|

|              | ======================================= |            |            |            |            |  |  |  |  |  |
|--------------|---|------------|------------|------------|------------|--|--|--|--|--|
| Project Name | LFY 2021-2022                           | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |  |  |  |  |  |
| Froject Name | LFY 2021-2022                           | 2026-27    | 2031-32    | 2036-37    | 2041-42    |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |

### **5.2.2 Water Quality** Expenditures (in \$thousands)

| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|---|---------------|------------|------------|------------|------------|
| Number or ProjID)                             | LF1 2021-2022 | 2026-27    | 2031-32    | 2036-37    | 2041-42    |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |

### Part 5.3 Future Expansion with No Identified Funding Source

Please provide a list of known expansion projects or anticipated need(s) without formal funding commitments(s), formal pledges, or obligations. If you included a portion of a project that was partially covered by a committed source in part 5.2 above, list the projects and their remaining costs below.

5.3.1 Future Flood Protection with No Identified Funding Source: Please provide a list of future flood protection/flood abatement projects, associated land purchases, or major hardware purchases that are needed in your jurisdiction over the next 20 years. Future needs may be based on Master Plans, Comprehensive Plan Elements, Water Control Plans, areas of frequent flooding, hydrologic and hydraulic modeling, public safety, increased frequency of maintenance, desired level of service, flooding complaints, etc.

5.3.2 Future Water Quality Projects with no Identified Funding Source: Please provide a list of future stormwater projects needed in your jurisdiction over the next 20 years that are primarily related to water quality issues. Future needs may be based on proximity to impaired waters or waters with total maximum daily loads (TMDLs), BMAPs, state adopted Restoration Plans, Alternative Restoration Plans, or other local water quality needs.

- If you are party to an adopted BMAP, please list capital projects associated with stormwater. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred.
- List other future water quality projects, including those in support of local water quality goals as well as those identified in proposed (but not yet adopted) BMAPs.

### **Expansion Projects with No Identified Funding Source**

### 5.3.1 Flood Protection Expenditures (in \$thousands)

|              | ======================================= |            |            |            |            |  |  |  |  |  |
|--------------|---|------------|------------|------------|------------|--|--|--|--|--|
| Project Name | LFY 2021-2022                           | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |  |  |  |  |  |
| Froject Name | LFY 2021-2022                           | 2026-27    | 2031-32    | 2036-37    | 2041-42    |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |
|              |   |            |            |            |            |  |  |  |  |  |

### **5.3.2 Water Quality** Expenditures (in \$thousands)

| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|---|---------------|------------|------------|------------|------------|
| Number or ProjID)                             | LFY 2021-2022 | 2026-27    | 2031-32    | 2036-37    | 2041-42    |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |
|   |               |            |            |            |            |

|                        | Stormwater Master Plan                    |   |                               |   |                                 |                        |          |
|------------------------|---|---|-------------------------------|---|---------------------------------|------------------------|----------|
|                        | Basin Studies or Engineering Reports      |   |                               |   |                                 |                        |          |
|                        | Adopted BMAP                              |   |                               |   |                                 |                        |          |
|                        | Adopted Total Maximum Daily Load          |   |                               |   |                                 |                        |          |
|                        | Regional or Basin-specific Water Qua      | ality Improvement   | Plan or Restoration           | on Plan                                       |                                 |                        |          |
|                        | Specify:                                  |   |                               |   |                                 |                        |          |
|                        | Other(s):                                 |   |                               |   |                                 |                        |          |
| Stormwater pro         | ects that are part of resiliency initiati | ves related to clim   | ate change                    |   |                                 |                        |          |
|                        |   | 1.6   |                               |   |                                 |                        |          |
| •                      | mwater infrastructure relocation or mo    |   | •                             | •   | •                               |                        |          |
|                        | verse effects of climate change. When     |   |                               |   |                                 |                        |          |
|                        | tion participates in a Local Mitigation S |   | o include the exp             | enditures associate                           | a with your stormw              | ater management system | ı ın tnı |
| ategory (for exam      | ple, costs identified on an LMS project   | list).  |                               |   |                                 |                        |          |
| Resilien               | cy Projects with a Committed Funding      | Source  | Ехре                          | enditures (in \$thou                          |                                 |                        |          |
| Project N              | lame                                      | LFY 2021-2022   | 2022-23 to                    | 2027-28 to                                    | 2032-33 to                      | 2037-38 to             |          |
|                        |   |   | 2026-27                       | 2031-32                                       | 2036-37                         | 2041-42                |          |
|                        |   |   |                               |   |                                 |                        |          |
|                        |   |   |                               |   |                                 |                        |          |
|                        |   |   |                               |   |                                 |                        |          |
|                        |   |   |                               |   |                                 |                        |          |
|                        |   | _   | _                             |   |                                 |                        |          |
| Resilien               | cy Projects with No Identified Funding    | Source  |                               | enditures (in \$thou                          |                                 | 2027 20 +-             |          |
| Resiliend<br>Project N | •   | Source LFY 2021-2022  | Expe<br>2022-23 to<br>2026-27 | enditures (in \$thou<br>2027-28 to<br>2031-32 | sands)<br>2032-33 to<br>2036-37 | 2037-38 to<br>2041-42  |          |
|                        | •   |   | 2022-23 to                    | 2027-28 to                                    | 2032-33 to                      |                        |          |
|                        | •   |   | 2022-23 to                    | 2027-28 to                                    | 2032-33 to                      |                        |          |
|                        | •   |   | 2022-23 to                    | 2027-28 to                                    | 2032-33 to                      |                        |          |
| Project N              | Jame                                      | LFY 2021-2022   | 2022-23 to<br>2026-27         | 2027-28 to<br>2031-32                         | 2032-33 to                      |                        |          |
| Project N              | •   | LFY 2021-2022   | 2022-23 to<br>2026-27         | 2027-28 to<br>2031-32                         | 2032-33 to                      |                        |          |
| Project N              | lame                                      | LFY 2021-2022   | 2022-23 to<br>2026-27         | 2027-28 to<br>2031-32                         | 2032-33 to                      |                        |          |
| Project N              | Inerability assessment been completed     | LFY 2021-2022  If for your jurisdiction assessed?  Incy plan of 20 year | 2022-23 to<br>2026-27         | 2027-28 to<br>2031-32                         | 2032-33 to                      |                        |          |

### Part 6.0 The estimated remaining useful life of each facility or its major components (Section 403.9302(3)(e), F.S.)

Rather than reporting the exact number of useful years remaining for individual components, this section is constructed to focus on infrastructure components that are targeted for replacement and will be major expenses within the 20-year time horizon. Major replacements include culverts and pipe networks, control structures, pump stations, physical/biological filter media, etc. Further, the costs of retrofitting when used in lieu of replacement (such as slip lining) should be included in this part. Finally, for the purposes of this document, it is assumed that open storage and conveyance systems are maintained (as opposed to replaced) and have an unlimited service life.

In order to distinguish between routine maintenance projects and the replacement projects to be included in this part, only major expenses are included here. A major expense is defined as any single replacement project greater than 5% of the jurisdiction's total O&M expenditures over the most recent five-year period (such as a project in late 2021 costing more than 5% of the O&M expenditures for fiscal years 2016-2017 to 2020-2021).

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

### End of Useful Life Replacement Projects with a Committed Funding Source

### Expenditures (in Sthousands)

| Experiences (in periodounds) |               |            |            |            |            |  |  |  |  |
|------------------------------|---------------|------------|------------|------------|------------|--|--|--|--|
| Project Name                 | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |  |  |  |  |
| Project Name                 | LF1 2021-2022 | 2026-27    | 2031-32    | 2036-37    | 2041-42    |  |  |  |  |
|                              |               |            |            |            |            |  |  |  |  |
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### End of Useful Life Replacement Projects with No Identified Funding Source

### Expenditures (in \$thousands)

| Project Name  | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |  |
|---------------|---------------|------------|------------|------------|------------|--|
| 1 Toject Name | LF1 2021-2022 | 2026-27    | 2031-32    | 2036-37    | 2041-42    |  |
|               |               |            |            |            |            |  |
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## Part 7.0 The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components. (Section 403.9302(3)(f), F.S.)

This part of the template also addresses a portion of s. 403.9302(3)(g), F.S., by including historical expenditures. Many local governments refer to these as "actual" expenditures.

Consistent with expenditure projections, the jurisdiction's actual expenditures are categorized into routine O&M, expansion, resiliency projects, and replacement of aging infrastructure. Additionally, the table includes space for reserve accounts. EDR's interpretation of subparagraph 403.9302(3)(f), F.S., is that "capital account" refers to any reserve account developed specifically to cover future expenditures.

Note that for this table:

- Expenditures for local fiscal year 2020-21 can be estimated based on the most current information if final data is not yet available.
- Current Year Revenues include tax and fee collections budgeted for that fiscal year as well as unexpended balances from the prior year (balance forward or carry-over) unless they are earmarked for the rainy day or a dedicated reserve as explained in the following bullets.
- Bond proceeds should reflect only the amount expended in the given year.
- A reserve is a dedicated account to accumulate funds for a specific future expenditure.
- An all-purpose rainy day fund is a type of working capital fund typically used to address costs associated with emergencies or unplanned events.

The sum of the values reported in the "Funding Sources for Actual Expenditures" columns should equal the total "Actual Expenditures" amount. The cells in the "Funding Sources for Actual Expenditures" section will be highlighted red if their sum does not equal the "Actual Expenditures" total.

If you do not have a formal reserve dedicated to your stormwater system, please enter zero for the final two reserve columns.

Routine O&M

| OGIVI   |                     |                           |   |                             |                                  |                                     |                               |
|---------|---------------------|---------------------------|---|-----------------------------|----------------------------------|-------------------------------------|-------------------------------|
|         | Total               | F                         | Funding Sources for Actual Expenditures |                             |                                  |                                     |                               |
|         | Actual Expenditures | Amount Drawn from Current | Amount Drawn<br>from Bond               | Amount Drawn from Dedicated | Amount Drawn<br>from All-Purpose | Contributions to<br>Reserve Account | Balance of<br>Reserve Account |
|         |                     | Year Revenues             | Proceeds                                | Reserve                     | Rainy Day Fund                   | reserve recount                     |                               |
| 2016-17 |                     |                           |   |                             |                                  |                                     |                               |
| 2017-18 |                     |                           |   |                             |                                  |                                     |                               |
| 2018-19 |                     |                           |   |                             |                                  |                                     |                               |
| 2019-20 |                     |                           |   |                             |                                  |                                     |                               |
| 2020-21 |                     |                           |   |                             |                                  |                                     |                               |

Expansion

| ···     |                     |   |   |   |  | _                                   |  |
|---------|---------------------|---|---|---|--|-------------------------------------|--|
|         | Total               | F   | Funding Sources for Actual Expenditures |   |  |                                     |  |
|         | Actual Expenditures | Amount Drawn<br>from Current<br>Year Revenues | Amount Drawn<br>from Bond<br>Proceeds   | Amount Drawn<br>from Dedicated<br>Reserve | Amount Drawn<br>from All-Purpose<br>Rainy Day Fund | Contributions to<br>Reserve Account |  |
| 2016-17 |                     |   |   |   |  |                                     |  |
| 2017-18 |                     |   |   |   |  |                                     |  |
| 2018-19 |                     |   |   |   |  |                                     |  |
| 2019-20 |                     |   |   |   |  |                                     |  |
| 2020-21 |                     |   |   |   |  |                                     |  |

Resiliency

| .,      |                     |                           |   |                             |                               | _               |                  |                 |
|---------|---------------------|---------------------------|---|-----------------------------|-------------------------------|-----------------|------------------|-----------------|
|         | Total               | F                         | Funding Sources for Actual Expenditures |                             |                               |                 |                  |                 |
|         | Actual Expenditures | Amount Drawn from Current | Amount Drawn from Bond                  | Amount Drawn from Dedicated | Amount Drawn from All-Purpose | Contributions t | Contributions to |                 |
|         |                     | Year Revenues             | Proceeds                                | Reserve                     | Rainy Day Fund                |                 | Reserve Account  | Neserve Account |
| 2016-17 |                     |                           |   |                             |                               |                 |                  |                 |
| 2017-18 |                     |                           |   |                             |                               |                 |                  |                 |
| 2018-19 |                     |                           |   |                             |                               |                 |                  |                 |
| 2019-20 |                     |                           |   |                             |                               |                 |                  |                 |
| 2020-21 |                     |                           |   |                             |                               |                 |                  |                 |

Replacement of Aging Infrastructure

|         | Total               | F                         | Funding Sources for Actual Expenditures |                             |                               |                                     |                 |  |
|---------|---------------------|---------------------------|---|-----------------------------|-------------------------------|-------------------------------------|-----------------|--|
|         | Actual Expenditures | Amount Drawn from Current | Amount Drawn<br>from Bond               | Amount Drawn from Dedicated | Amount Drawn from All-Purpose | Contributions to<br>Reserve Account | Balance of      |  |
|         |                     | Year Revenues             | Proceeds                                | Reserve                     | Rainy Day Fund                |                                     | Reserve Account |  |
| 2016-17 |                     |                           |   |                             |                               |                                     |                 |  |
| 2017-18 |                     |                           |   |                             |                               |                                     |                 |  |
| 2018-19 |                     |                           |   |                             |                               |                                     |                 |  |
| 2019-20 |                     |                           |   |                             |                               |                                     |                 |  |
| 2020-21 |                     |                           |   |                             |                               |                                     |                 |  |

Part 8.0 The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap (Section 403.9302(3)(g), F.S.)

In this template, the historical data deemed necessary to comply with s. 403.9302(3)(g), F.S., was included in part 7.0. This part is forward looking and includes a funding gap calculation. The first two tables will be auto-filled from the data you reported in prior tables. To do this, EDR will rely on this template's working definition of projects with committed funding sources, i.e., EDR assumes that all committed projects have committed revenues. Those projects with no identified funding source are considered to be unfunded. EDR has automated the calculation of projected funding gaps based on these assumptions.

| Committed Funding Source                             | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--|------------|------------|------------|------------|
| Committee Funding Source                             | 2026-27    | 2031-32    | 2036-37    | 2041-42    |
| Maintenance  | 0          | 0          | 0          | 0          |
| Expansion  | 0          | 0          | 0          | 0          |
| Resiliency   | 0          | 0          | 0          | 0          |
| Replacement/Aging Infrastructure                     | 0          | 0          | 0          | 0          |
| Total Committed Revenues (=Total Committed Projects) | 0          | 0          | 0          | 0          |

| No Identified Funding Source                       | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |  |
|--|------------|------------|------------|------------|--|
| No identified Failding Source                      | 2026-27    | 2031-32    | 2036-37    | 2041-42    |  |
| Maintenance  | 0          | 0          | 0          | 0          |  |
| Expansion  | 0          | 0          | 0          | 0          |  |
| Resiliency   | 0          | 0          | 0          | 0          |  |
| Replacement/Aging Infrastructure                   | 0          | 0          | 0          | 0          |  |
| Projected Funding Gap (=Total Non-Committed Needs) | 0          | 0          | 0          | 0          |  |

For any specific strategies that will close or lessen a projected funding gap, please list them in the table below. For each strategy, also include the expected new revenue within the five-year increments.

| Strategies for New Funding Sources | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|------------------------------------|------------|------------|------------|------------|
| Strategies for New Funding Sources | 2026-27    | 2031-32    | 2036-37    | 2041-42    |
|                                    |            |            |            |            |
|                                    |            |            |            |            |
|                                    |            |            |            |            |
|                                    |            |            |            |            |
|                                    |            |            |            |            |
| Total                              | 0          | 0          | 0          | 0          |
|                                    |            |            |            |            |
| Remaining Unfunded Needs           | 0          | 0          | 0          | 0          |

### **Additional Table Rows**

Choose from the drop-down lists for Project Type and Funding Source Type, then fill in the project name and expenditure estimates. Rows that are highlighted RED are either missing information in a "Project & Type Information" column or have zero expenditures.

Link to aggregated table to crosscheck category totals and uncategorized projects.

| Project & Type Information  |  | Expenditures (in \$thousands) |               |            |            |            |            |
|-----------------------------|--|-------------------------------|---------------|------------|------------|------------|------------|
| Project Type                | Funding Source Type<br>(Choose from dropdown list) | Due in at Name                | LEV 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
| (Choose from dropdown list) | (Choose from dropdown list)                        | Project Name                  | LFY 2021-2022 | 2026-27    | 2031-32    | 2036-37    | 2041-42    |
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| Project & Type Information  |                             |                |               | Expenditures (in \$thousands) |            |            |            |  |  |
|-----------------------------|-----------------------------|----------------|---------------|-------------------------------|------------|------------|------------|--|--|
| Project Type                | Funding Source Type         | Due is at Name | LFY 2021-2022 | 2022-23 to                    | 2027-28 to | 2032-33 to | 2037-38 to |  |  |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name   | LFY 2021-2022 | 2026-27                       | 2031-32    | 2036-37    | 2041-42    |  |  |
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| Project & Type Information  |                             |                  |               | Expenditures (in \$thousands) |            |            |            |  |  |
|-----------------------------|-----------------------------|------------------|---------------|-------------------------------|------------|------------|------------|--|--|
| Project Type                | Funding Source Type         | Due is at Name a | LFY 2021-2022 | 2022-23 to                    | 2027-28 to | 2032-33 to | 2037-38 to |  |  |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name     | LFY 2021-2022 | 2026-27                       | 2031-32    | 2036-37    | 2041-42    |  |  |
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| Project & Type Information  |                             |                |               | Expenditures (in \$thousands) |            |            |            |  |  |
|-----------------------------|-----------------------------|----------------|---------------|-------------------------------|------------|------------|------------|--|--|
| Project Type                | Funding Source Type         | Due is at Name | LFY 2021-2022 | 2022-23 to                    | 2027-28 to | 2032-33 to | 2037-38 to |  |  |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name   | LFY 2021-2022 | 2026-27                       | 2031-32    | 2036-37    | 2041-42    |  |  |
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|                             |                             |                |               |                               |            |            |            |  |  |
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|                             |                             |                |               |                               |            |            |            |  |  |
|                             |                             |                |               |                               |            |            |            |  |  |
|                             |                             |                |               |                               |            |            |            |  |  |
|                             |                             |                |               |                               |            |            |            |  |  |
|                             |                             |                |               |                               |            |            |            |  |  |
|                             |                             |                |               |                               |            |            |            |  |  |

| Project & Type Information  |                             |                  |               | Expenditures (in \$thousands) |            |            |            |  |  |
|-----------------------------|-----------------------------|------------------|---------------|-------------------------------|------------|------------|------------|--|--|
| Project Type                | Funding Source Type         | Due is at Name a | LFY 2021-2022 | 2022-23 to                    | 2027-28 to | 2032-33 to | 2037-38 to |  |  |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name     | LFY 2021-2022 | 2026-27                       | 2031-32    | 2036-37    | 2041-42    |  |  |
|                             | ·                           |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  | +             |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  | +             |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |
|                             |                             |                  |               |                               |            |            |            |  |  |

| Project & Type Information  |                             |              |               | Expendit   | ures (in \$thou | sands)     |            |
|-----------------------------|-----------------------------|--------------|---------------|------------|-----------------|------------|------------|
| Project Type                | Funding Source Type         | Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to      | 2032-33 to | 2037-38 to |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name | LFY 2021-2022 | 2026-27    | 2031-32         | 2036-37    | 2041-42    |
|                             |                             |              |               |            |                 |            |            |
|                             |                             |              |               |            |                 |            |            |
|                             |                             |              |               |            |                 |            |            |
|                             |                             |              |               |            |                 |            |            |
|                             |                             |              |               |            |                 |            |            |
|                             |                             |              |               |            |                 |            |            |

|   | Project & Type Information          |                  |               | E          | xpenditures |            |            |
|---|-------------------------------------|------------------|---------------|------------|-------------|------------|------------|
| Project Type                            | Funding Source Type                 |                  | LFY 2021-2022 | 2022-23 to | 2027-28 to  | 2032-33 to | 2037-38 to |
|   | Turiding Source Type                |                  | LF1 2021-2022 | 2026-27    | 2031-32     | 2036-37    | 2041-42    |
| Expansion Projects, Flood Protection    | Committed Funding Source            | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| Expansion Projects, Water Quality       | Committed Funding Source            | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| Resiliency Projects                     | Committed Funding Source            | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| End of Useful Life Replacement Projects | Committed Funding Source            | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| Expansion Projects, Flood Protection    | No Identified Funding Source        | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| Expansion Projects, Water Quality       | No Identified Funding Source        | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| Resiliency Projects                     | No Identified Funding Source        | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
| End of Useful Life Replacement Projects | No Identified Funding Source        | Aggregated Total | 0             | 0          | 0           | 0          | 0          |
|   | ·                                   |                  |               |            |             |            |            |
| Total of Projects                       | s without Project Type and/or Fundi | ng Source Type   | 0             | 0          | 0           | 0          | 0          |

| Total of Projects without Project Type and/or Funding Source Type | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|

## LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 

LAKE POWELL RESIDENTIAL GOLF
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
SEPTEMBER 30, 2021

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS SEPTEMBER 30, 2021

|  | Debt |           |           |            |    |           |
|--|------|-----------|-----------|------------|----|-----------|
|  | G    | General   |           | rvice Fund |    | Total     |
| ASSETS   |      | Fund      | <u>Se</u> | eries 2012 |    | Funds     |
| Operating accounts   |      |           |           |            |    |           |
| BB&T   | \$   | 157,047   | \$        | _          | \$ | 157,047   |
| Wells Fargo - operating  | ·    | 302,312   |           | -          |    | 302,312   |
| Centennial Bank  |      | 257,083   |           | -          |    | 257,083   |
| FineMark   |      |           |           |            |    |           |
| Designated - stormwater compliance                                 |      | 127,064   |           | -          |    | 127,064   |
| Undesignated   |      | 121,747   |           | -          |    | 121,747   |
| FineMark - ICS   |      | 737,911   |           | -          |    | 737,911   |
| Investments  |      |           |           |            |    |           |
| Revenue  |      | -         |           | 335,527    |    | 335,527   |
| Reserve  |      | -         |           | 202,082    |    | 202,082   |
| Prepayment A   |      | -         |           | 2,581      |    | 2,581     |
| Due from governmental funds  |      |           |           |            |    |           |
| Other governments*   |      | 27,964    |           | -          |    | 27,964    |
| Due from other   |      | 989       |           | -          |    | 989       |
| Deposits   |      | 225       |           | -          |    | 225       |
| Prepaid expense  |      | 6,960     |           | -          |    | 6,960     |
| Total assets   | \$ 1 | 1,739,302 | \$        | 540,190    | \$ | 2,279,492 |
| LIABILITIES & FUND BALANCES  |      |           |           |            |    |           |
| Liabilities:   |      |           |           |            |    |           |
| Accounts payable off-site  | \$   | 825       | \$        | -          | \$ | 825       |
| Accounts payable on-site   |      | 23,984    |           | -          |    | 23,984    |
| Total liabilities  |      | 24,809    |           | -          |    | 24,809    |
| DEFERRED INFLOWS OF RESOURCES                                      |      | •         |           |            |    |           |
| Deferred receipts  |      | 27,964    |           | -          |    | 27,964    |
| Total deferred inflows of resources                                |      | 27,964    |           | -          |    | 27,964    |
| Fund balances:   |      |           |           |            |    |           |
| Committed  |      |           |           |            |    |           |
| Disaster   |      | 250,000   |           | -          |    | 250,000   |
| District bridge projects   |      | 100,000   |           | -          |    | 100,000   |
| Road project 2022  |      | 300,000   |           | -          |    | 300,000   |
| Stormwater system upgrades   |      | 200,000   |           | -          |    | 200,000   |
| Restricted for:  |      |           |           |            |    |           |
| Debt service   |      | -         |           | 540,190    |    | 540,190   |
| Assigned to:   |      |           |           |            |    |           |
| 3 months working capital   |      | 138,056   |           | -          |    | 138,056   |
| Unassigned   |      | 698,473   |           | -          |    | 698,473   |
| Total fund balances  | 1    | 1,686,529 |           | 540,190    |    | 2,226,719 |
| Total liabilities, deferred inflows of resources and fund balances | \$ 1 | 1,739,302 | \$        | 540,190    | \$ | 2,279,492 |

<sup>\*</sup>This receivable relates to the Revenue Certificate agreement with the City of Panama City Beach which sunsets February 20, 2022.

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND FOR THE PERIOD ENDED SEPTEMBER 30, 2021

|                             | Current<br>Month | Year to Date | Budget     | % of<br>Budget |
|-----------------------------|------------------|--------------|------------|----------------|
| REVENUES                    | •                | <b></b>      | <b></b>    | 4000/          |
| Assessment levy             | \$ -             | \$ 536,741   | \$ 528,724 | 102%           |
| Interest & miscellaneous    | 31               | 655          | 1,000      | 66%            |
| Revenue certificates        |                  | 18,011       |            | N/A            |
| Total revenues              | 31               | 555,407      | 529,724    | 105%           |
| EXPENDITURES                |                  |              |            |                |
| Administrative              |                  |              |            |                |
| Supervisors                 | 1,077            | 9,873        | 5,000      | 197%           |
| Management                  | 2,596            | 31,153       | 31,153     | 100%           |
| Accounting                  | 918              | 11,012       | 11,012     | 100%           |
| Assessment roll preparation | 1,209            | 14,510       | 14,510     | 100%           |
| Audit                       | -                | 7,500        | 7,500      | 100%           |
| Legal                       | -                | 280          | 6,200      | 5%             |
| Engineering                 | -                | -            | 13,280     | 0%             |
| Postage                     | 152              | 1,899        | 1,775      | 107%           |
| Telephone                   | 88               | 1,050        | 1,050      | 100%           |
| Website maintenance         | -                | 705          | 750        | 94%            |
| Insurance                   | -                | 6,725        | 7,500      | 90%            |
| Printing and binding        | 125              | 1,500        | 1,500      | 100%           |
| Legal advertising           | 825              | 1,347        | 2,500      | 54%            |
| Other current charges       | 58               | 1,146        | 500        | 229%           |
| Office supplies             | -                | -            | 500        | 0%             |
| Special district annual fee | -                | 175          | 175        | 100%           |
| Trustee                     | -                | 3,400        | 7,431      | 46%            |
| Arbitrage                   | -                | 750          | 1,200      | 63%            |
| Dissemination agent         | 83               | 1,000        | 1,000      | 100%           |
| ADA website compliance      | 199              | 409          | 210        | 195%           |
| Total administrative        | 7,330            | 94,434       | 114,746    | 82%            |

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND FOR THE PERIOD ENDED SEPTEMBER 30, 2021

|  | Current<br>Month | Year to Date | Budget      | % of<br>Budget |
|--|------------------|--------------|-------------|----------------|
| Security                               |                  |              |             |                |
| Contractual rangers                    | 20,752           | 163,311      | 175,383     | 93%            |
| Total security                         | 20,752           | 163,311      | 175,383     | 93%            |
| Lake wetland & upland monitoring       |                  |              |             |                |
| Mitigation and monitoring              |                  |              |             |                |
| Prescribed fires and gyro mulching     | 19,991           | 32,570       | 46,050      | 71%            |
| Ecologist                              | 21,345           | 47,767       | 57,980      | 82%            |
| Lake & pond management                 | -                | 4,850        | -           | N/A            |
| Pond areation project                  | 2,905            | 2,905        |             | N/A            |
| Total lake wetland & upland monitoring | 44,241           | 88,092       | 104,030     | 85%            |
| Roadway services                       |                  |              |             |                |
| Roadway repairs and maintenance        | -                | -            | 63,700      | 0%             |
| Bridge repairs and maintenance         | -                | 4,800        | 25,000      | 19%            |
| Storm cleanup                          | -                | 47,640       | -           | N/A            |
| Total roadway services                 |                  | 52,440       | 88,700      | 59%            |
| Stormwater management                  |                  |              |             |                |
| Operations                             | -                | 13,478       | 17,250      | 78%            |
| Electricity - lift stations            | 123              | 417          | 600         | 70%            |
| Stormwater system repairs              | -                | 3,800        | 18,000      | 21%            |
| Total stormwater management            | 123              | 17,695       | 35,850      | 49%            |
| Other charges                          |                  |              |             |                |
| Tax collector                          | -                | 10,735       | 11,015      | 97%            |
| Total other charges                    | -                | 10,735       | 11,015      | 97%            |
| Total expenditures                     | 72,446           | 426,707      | 529,724     | 81%            |
| Excess/(deficiency) of revenues        |                  |              |             |                |
| over/(under) expenditures              | (72,415)         | 128,700      | -           |                |
| Fund balances - beginning              | 1,758,944        | 1,557,829    | 1,486,134   |                |
| Fund balances - ending                 | .,,.             | .,001,020    | 1,100,101   |                |
| Committed                              |                  |              |             |                |
| Disaster                               | 250,000          | 250,000      | 250,000     |                |
| District bridge projects               | 100,000          | 100,000      | 100,000     |                |
| Road project 2022                      | 300,000          | 300,000      | 300,000     |                |
| Storm system upgrades                  | 200,000          | 200,000      | 200,000     |                |
| Assigned                               | , -              | ,            | , -         |                |
| 3 months working capital               | 181,636          | 138,056      | 138,056     |                |
| Unassigned                             | 654,893          | 698,473      | 498,078     |                |
| Fund balances - ending                 | \$1,686,529      | \$1,686,529  | \$1,486,134 |                |

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2012 FOR THE PERIOD ENDED SEPTEMBER 30, 2021

|                                 | Curren  Month |     | Year to<br>Date |     | Budget     | % of<br>Budget |
|---------------------------------|---------------|-----|-----------------|-----|------------|----------------|
| REVENUES Assessment levy        | \$            | _   | \$ 436,533      | 3 5 | \$ 430,016 | 102%           |
| Interest                        | •             | 3   | 27              |     | -          | N/A            |
| Total revenues                  |               | 3   | 436,560         |     | 430,016    | 102%           |
| Debt service                    |               |     |                 |     |            |                |
| Principal                       |               | -   | 200,000         | )   | 200,000    | 100%           |
| Principal prepayment            |               | -   | 40,000          | )   | -          | N/A            |
| Interest                        |               |     | 191,075         | 5   | 191,075    | 100%           |
| Total debt service              |               |     | 431,075         | 5 _ | 391,075    | 110%           |
| Other charges                   |               |     |                 |     |            |                |
| Tax collector                   |               | -   | 8,730           | )   | 8,959      | 97%            |
| Total other charges             |               | - : | 8,730           | )   | 8,959      | 97%            |
| Total expenditures              |               |     | 439,805         | 5   | 400,034    | 110%           |
| Excess/(deficiency) of revenues |               |     |                 |     |            |                |
| over/(under) expenditures       |               | 3   | (3,245          | 5)  | 29,982     |                |
| Fund balance - beginning        | 540           | 187 | 543,435         | 5   | 536,051    |                |
| Fund balance - ending           | \$ 540        | 190 | \$ 540,190      |     | \$ 566,033 |                |

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT AMORTIZATION SCHEDULE - SERIES 2012 \$5,160,000

|            |                 | _        |                 | Total           |
|------------|-----------------|----------|-----------------|-----------------|
|            |                 | Interest |                 | Principal &     |
| Date       | Principal       | Rate     | Interest        | Interest        |
| 11/01/2020 | 210,000.00      | 5.250%   | 98,162.50       | 308,162.50      |
| 05/01/2021 | -               | -        | 92,912.50       | 92,912.50       |
| 11/01/2021 | 215,000.00      | 5.250%   | 92,912.50       | 307,912.50      |
| 05/01/2022 | -               | -        | 87,268.75       | 87,268.75       |
| 11/01/2022 | 225,000.00      | 5.250%   | 87,268.75       | 312,268.75      |
| 05/01/2023 | -               | -        | 81,362.50       | 81,362.50       |
| 11/01/2023 | 235,000.00      | 5.750%   | 81,362.50       | 316,362.50      |
| 05/01/2024 | -               | -        | 74,606.25       | 74,606.25       |
| 11/01/2024 | 250,000.00      | 5.750%   | 74,606.25       | 324,606.25      |
| 05/01/2025 | -               | -        | 67,418.75       | 67,418.75       |
| 11/01/2025 | 265,000.00      | 5.750%   | 67,418.75       | 332,418.75      |
| 05/01/2026 | -               | -        | 59,800.00       | 59,800.00       |
| 11/01/2026 | 280,000.00      | 5.750%   | 59,800.00       | 339,800.00      |
| 05/01/2027 | -               | -        | 51,750.00       | 51,750.00       |
| 11/01/2027 | 300,000.00      | 5.750%   | 51,750.00       | 351,750.00      |
| 05/01/2028 | -               | -        | 43,125.00       | 43,125.00       |
| 11/01/2028 | 315,000.00      | 5.750%   | 43,125.00       | 358,125.00      |
| 05/01/2029 | -               | -        | 34,068.75       | 34,068.75       |
| 11/01/2029 | 330,000.00      | 5.750%   | 34,068.75       | 364,068.75      |
| 05/01/2030 | -               | -        | 24,581.25       | 24,581.25       |
| 11/01/2030 | 355,000.00      | 5.750%   | 24,581.25       | 379,581.25      |
| 05/01/2031 | -               | -        | 14,375.00       | 14,375.00       |
| 11/01/2031 | 370,000.00      | 5.750%   | 14,375.00       | 384,375.00      |
| 05/01/2032 | -               | -        | 3,737.50        | 3,737.50        |
| 11/01/2032 | 130,000.00      | 5.750%   | 3,737.50        | 133,737.50      |
| Total _    | \$ 3,480,000.00 | -<br>-   | \$ 1,368,175.00 | \$ 4,848,175.00 |

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT RECONCILIATION OF STORMWATER COMPLIANCE MONIES SEPTEMBER 30, 2021

| Beginning balance          |            | \$ 218,317.74                           |
|----------------------------|------------|---|
| Kossen                     |            |   |
| Invoice #54115             | (8,040.75) |   |
| Invoice #55223             | (8,040.75) |   |
| Invoice #55961             | (8,040.75) |   |
| Invoice #55964             | (3,233.00) | (27,355.25)                             |
| Panhandle Engineering      | '-         |   |
| Invoice #60503-1/19        | (1,450.00) |   |
| Invoice #60503-1/20        | (2,900.00) |   |
| Invoice #60521/01          | (1,800.00) |   |
| Invoice #60521/02          | (500)      |   |
| Invoice #60521/03          | (1,000)    |   |
| Invoice #60521/04          | (500)      |   |
| Invoice #60521/07          | (3,500)    |   |
| Invoice #60521/08          | (8,835)    |   |
| Invoice #60521/09          | (39,289)   |   |
| Invoice #60521/11          | (2,000)    | (61,774.00)                             |
| The Service House          |            |   |
| Invoice #60396             | (291.69)   |   |
| Invoice #60397             | (291.69)   | (583.38)                                |
| Shark's Tooth Golf Club    | •          | , ,                                     |
| Invoice #60947             | (3,180.00) |   |
| Credit memo #63609         | 908.46     | (2,271.54)                              |
|                            |            | , |
| Interest income            | 848.51     |   |
| Bank charges               | (118.34)   | 730.17                                  |
| Remaining available monies |            | \$127,063.74                            |
|                            |            |   |

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT REVENUE CERTIFICATES RECEIVABLE

| Payment<br>Date | Property Location                | Water    | Sewer    | Total    | Balance Due | WO#   |
|-----------------|----------------------------------|----------|----------|----------|-------------|-------|
| 2410            | . reporty zerounen               | 114101   |          |          | 232,615.41  |       |
| 3/23/2006       | TURTLE COVE CIR, 209             | 215.69   | 826.32   | 1,042.01 | ,,          | 7951  |
|                 | SALAMANDER TRL, 1401-1407        | 813.20   | 2,915.47 | 3,728.67 |             | 7984  |
|                 | SALAMANDER TRL, 1409-1415        | 813.20   | 2,915.47 | 3,728.67 |             | 7985  |
|                 | SALAMANDER TRL, 1417-1423        | 813.20   | 2,915.47 | 3,728.67 |             | 7986  |
|                 | SALAMANDER TRL, 1400-1406        | 813.20   | 2,915.47 | 3,728.67 |             | 8962  |
|                 | SALAMANDER TRL, 1408-1414        | 813.20   | 2,915.47 | 3,728.67 |             | 8963  |
|                 | SALAMANDER TRL, 1416-1422        | 813.20   | 2,915.47 | 3,728.67 |             | 8964  |
|                 | MATCH PT LN, 1506-10 12-16 13-15 | 1,900.30 | 7,090.55 | 8,990.85 | 200,210.54  | 8968  |
| 5/15/2006       | WILD HERON WAY, 823              | 217.00   |          | 217.00   |             | 8072  |
|                 | WILD HERON WAY, 1436             | 68.20    | 311.36   | 379.56   | 199,613.98  | 8084  |
| 8/3/2006        | TURTLE COVE, 300                 | 647.06   | 894.25   | 1,541.31 | 198,072.67  | 8097  |
| 9/13/2006       | BAYFLOWER, 1619 LOT B1-10        | 313.10   | 1,146.38 | 1,459.48 | 196,613.19  | 8276  |
| 7/30/2007       | MARSH RABBIT RUN, 22105          | 294.50   | 976.54   | 1,271.04 |             | 8431  |
|                 | GREEN TURTLE LN, 3306            | 464.48   | 962.39   | 1,426.87 |             | 8535  |
|                 | SALAMANDER TR, 1518 1532         | 616.90   | 2,137.07 | 2,753.97 |             | 8570  |
|                 | SALAMANDER TR, 1562 60 64 70     | 778.10   | 2,589.96 | 3,368.06 | 187,793.25  | 8595  |
| 1/9/2012        | SALAMANDER TR, 1516              | 226.30   | 835.02   | 1,061.32 |             | 10138 |
|                 | SALAMANDER TR, 1530              | 179.80   | 622.72   | 802.52   |             | 10139 |
|                 | SALAMANDER TR, 1534              | 179.80   | 622.72   | 802.52   | 185,126.89  | 10140 |
| 2/17/2012       | LOST COVE, 1721                  | 179.80   | 622.72   | 802.52   |             | 10249 |
| 6/29/2012       | SHARKSTOOTH TRL, LOT AV-9        | 226.30   | 835.02   | 1,061.32 | 183,263.05  | 10364 |
| 7/16/2012       | SALAMANDER TRL, 1522             | 226.30   | 835.02   | 1,061.32 |             | 10374 |
|                 | SALAMANDER TRL, 1546             | 226.30   | 835.02   | 1,061.32 |             | 10375 |
|                 | SALAMANDER TRL, 1566             | 226.30   | 835.02   | 1,061.32 |             | 10376 |
| 7/23/2012       | PROSPECT PROMENDADE, 1206        | 226.30   | 835.02   | 1,061.32 | 179,017.79  | 10381 |
| 2/18/2012       | LITTLE HAWK DR, 1515             | 182.90   | 636.88   | 819.78   |             | 10509 |
| 2/20/2012       | LOST COVE LN, 1608               | 260.40   | 905.78   | 1,166.18 |             | 10511 |
| 1/28/2013       | SALAMANDER TRL, 1335             | 170.50   | 580.27   | 750.77   |             | 10536 |
| 2/4/2013        | SALAMANDER TRL, 1501             | 143.79   | 498.06   | 641.85   |             | 10541 |
| 2/4/2013        | SKIMMER CT, 1702                 | 176.02   | 645.21   | 821.23   |             | 10542 |
| 2/4/2013        | SKIMMER CT, 1710                 | 143.79   | 498.06   | 641.85   |             | 10544 |
| 2/11/2013       | SKIMMER CT, 1715                 | 195.30   | 693.49   | 888.79   |             | 10551 |
| 2/44/2042       | CALAMANDED TOL 444C              | 470.50   | E00.07   | 750 77   |             | 10550 |

170.50

170.50

210.80

195.30

155.00

347.20

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300.70

260.40

186.00

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2/11/2013 SALAMANDER TRL, 1116

2/11/2013 SALAMANDER TRL, 1503

5/15/2013 WILD HERON, LOT A1-34

4/4/2014 SHARKSTOOTH TRL, 1602

SKIMMER CT. 1071

SKIMMER CT, 1706

SMIMMER CT, 1703

DUNE LAKE TRL, 1523

TURTLEBACK TRL, 1416

MEADOWLARK WAY, 1603

2/25/2013 SKIMMER CT, 1709

3/20/2013 SKIMMER CT, 1711

4/22/2013 SKIMMER CT, 1713

7/23/2013 SKIMMER CT, 1704

10552

10553

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11072

11073

171,785.83 10559

167,664.85 10669

167,000.35

### LAKE POWELL RESIDENTIAL GOLF **COMMUNITY DEVELOPMENT DISTRICT REVENUE CERTIFICATES RECEIVABLE**

| Payment |  |
|---------|--|
| Date    |  |
|         |  |

| Date       | Property Location      | Water  | Sewer    | Total     | Balance Due | WO#   |
|------------|------------------------|--------|----------|-----------|-------------|-------|
|            | LITTLE HAWK DR, 1505   | 210.80 | 764.25   | 975.05    |             | 11080 |
|            | SKIMMER CT, 1707       | 195.30 | 693.49   | 888.79    | 158,634.93  | 11082 |
| 6/3/2014   | LITTLE HAW LN, 1511    | 179.80 | 622.72   | 802.52    |             | 11095 |
|            | SHARKS TOOTH TRL, 1601 | 195.30 | 693.49   | 888.79    |             | 11134 |
|            | SKIMMER CT, 1705       | 155.00 | 509.50   | 664.50    | 156,279.12  | 11135 |
| 8/5/2014   | LOST COVE LN, 1723     | 195.30 | 693.49   | 888.79    |             | 11189 |
|            | LOST COVE LN, 1732     | 204.60 | 735.95   | 940.55    | 154,449.79  | 11223 |
| 10/24/2014 | LITTLE HAWK LN, 1501   | 204.60 | 735.95   | 940.55    |             | 11259 |
|            | EGRET LN, 1408         | 204.60 | 735.95   | 940.55    |             | 11260 |
|            | MEADOWLARK WAY, 1618   | 266.60 | 905.78   | 1,172.38  |             | 11277 |
|            | LITTLE HAWK LBM 1507   | 195.31 | 693.49   | 888.80    |             | 11304 |
|            | TURTLE BACK TRL, 22703 | 285.20 | 1,019.00 | 1,304.20  |             | 11315 |
|            | W WATEROAK BEND, 1214  | 241.80 | 905.78   | 1,147.58  |             | 11362 |
|            | SALAMANDER TRL, 1520   | 229.40 | 849.17   | 1,078.57  | 146,977.18  | 11370 |
| 2/12/2015  | LITTLE HAWK LN, 1512   | 210.80 | 764.25   | 975.05    |             | 11422 |
|            | EGRET CT, 1406         | 210.80 | 764.25   | 975.05    | 145,027.08  | 11423 |
| 6/15/2015  | FOX GLEN TRACE, 22207  | 241.80 | 905.78   | 1,147.58  |             | 11584 |
|            | LITTLE HAWK LN, 1503   | 235.60 | 877.47   | 1,113.07  |             | 11587 |
|            | LITTLE HAWK LN, 1509   | 285.20 | 1,103.92 | 1,389.12  |             | 11622 |
|            | SALAMANDER TRL, 1301   | 155.00 | 509.50   | 664.50    |             | 11632 |
|            | SKIMMER CT, 1708       | 176.70 | 608.57   | 785.27    |             | 11666 |
|            | SHARKS TOOTH TRL, 1607 | 193.38 | 724.45   | 917.82    | 139,009.73  | 11696 |
| 03/23/16   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 865.60    | 138,144.13  | 11698 |
| 05/30/16   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 743.49    | 137,400.64  |       |
| 06/24/16   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 52,013.10 | 85,387.54   |       |
| 07/28/16   |                        |        |          | 1,438.72  | 83,948.82   |       |
| 10/28/16   |                        |        |          | 448.66    | 83,500.16   |       |
| 02/28/17   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 1,643.59  | 81,856.57   |       |
| 08/17/17   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 2,779.80  | 79,076.77   |       |
| 01/24/18   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 3,818.94  | 75,257.83   |       |
| 03/07/18   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 519.35    | 74,738.48   |       |
| 05/30/18   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 2,473.61  | 72,264.87   |       |
| 07/26/18   | CITY OF PANAMA CITY    | 0.00   | 0.00     | 876.64    | 71,388.23   |       |
| 03/04/19   | WILD HERON WAY, 721    | 252.65 | 785.48   | 1,038.13  | 70,350.10   |       |
|            | WILD HERON WAY, 717    | 249.55 | 884.55   | 1,134.10  | 69,216.00   |       |
|            | WILD HERON WAY, 709    | 249.55 | 884.55   | 1,134.10  | 68,081.90   |       |
|            | LOST COVE LN, 1616     | 98.95  |          | 98.95     | 67,982.95   |       |
|            | TURTLE COVE CIR, 313   | 143.79 | 430.14   | 573.93    | 67,409.02   |       |
|            | TURTLE COVE CIR, 304   | 39.46  | 352.87   | 392.32    | 67,016.69   |       |
|            | WILD HERON WAY, 724    | 172.61 | 1,180.55 | 1,353.16  | 65,663.53   |       |
|            | WILD HERON WAY, 728    | 172.61 | 1,180.55 | 1,353.16  | 64,310.37   |       |
|            | WILD HERON WAY, 732    | 172.61 | 1,180.55 | 1,353.16  | 62,957.21   |       |
| 05/15/19   | LOST COVE LN, 1604     | 33.07  |          | 33.07     | 62,924.13   |       |
|            | LOST COVE LN, 1612     | 174.06 | 1,037.85 | 1,211.91  | 61,712.22   |       |
| 08/29/19   | CITY OF PANAMA CITY    | -      | -        | 3,433.48  | 58,278.74   |       |
| 04/23/20   | CITY OF PANAMA CITY    | -      | -        | 6,445.02  | 51,833.72   |       |
| 08/07/20   | CITY OF PANAMA CITY    | -      | -        | 5,858.60  | 45,975.12   |       |
|            |                        |        |          |           |             |       |

### LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 

# 15/4

### **DRAFT**

| 1<br>2<br>3<br>4 | MINUTES OF MEETING  LAKE POWELL RESIDENTIAL GOLF  COMMUNITY DEVELOPMENT DISTRICT |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|
| 5                |  |  |  |  |  |  |  |
| 6                | District held Multiple Public Hearings and                                       | a Regular Meeting on August 30, 2021, at 2:00 p.m.,  |  |  |  |  |  |
| 7                | Central Time, at the Boat House, 1110 Pros                                       | pect Promenade, Panama City Beach, Florida 32413.    |  |  |  |  |  |
| 8                |  |  |  |  |  |  |  |
| 9<br>10          | Present and constituting a quorum  | were:  |  |  |  |  |  |
| 11               | David Dean   | Chair  |  |  |  |  |  |
| 12               | Thomas Balduf  | Vice Chair   |  |  |  |  |  |
| 13               | Calvin "Bucky" Starlin   | Assistant Secretary                                  |  |  |  |  |  |
| 14               | David Holt   | Assistant Secretary                                  |  |  |  |  |  |
| 15               | Jerry Robinson   | Assistant Secretary                                  |  |  |  |  |  |
| 16               |  |  |  |  |  |  |  |
| 17               | Also present were:   |  |  |  |  |  |  |
| 18               |  |  |  |  |  |  |  |
| 19               | Cindy Cerbone (via telephone)  | District Manager                                     |  |  |  |  |  |
| 20               | Jamie Sanchez (via telephone)  | Wrathell Hunt and Associates, LLC (WHA)              |  |  |  |  |  |
| 21               |  |  |  |  |  |  |  |
| 22<br>23         | FIRST ORDER OF BUSINESS  | Call to Order/Poll Call                              |  |  |  |  |  |
| 25<br>24         | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call                              |  |  |  |  |  |
| 25               | Ms. Cerbone called the meeting to  | o order at 2:00 p.m., Central Time. All Supervisors  |  |  |  |  |  |
| 26               | were present, in person.   |  |  |  |  |  |  |
| 27               | Due to inclement weather at the me   | eeting location, the Board agreed with Ms. Cerbone's |  |  |  |  |  |
| 28               | recommendation to recess today's meeting   | g and reconvene on September 2, 2021 at 10:00 a.m.,  |  |  |  |  |  |
| 29               | Central Time, at the Boat House, 1110 Pros                                       | pect Promenade, Panama City Beach, Florida 32413.    |  |  |  |  |  |
| 30               |  |  |  |  |  |  |  |
| 31<br>32         | SECOND ORDER OF BUSINESS   | Public Comment                                       |  |  |  |  |  |
| 33               | There were no public comments.   |  |  |  |  |  |  |
| 34               | The following agenda items were deferred to the Continued Meeting.               |  |  |  |  |  |  |
| 35               |  |  |  |  |  |  |  |

| 36<br>37<br>38<br>39 | THIRE | O ORDER OF BUSINESS  | Update: CDD/POA Ecologist Committee Work on Pond Permit Compliance and Landscaping Standards (Aesthetic) Matters |  |  |  |
|----------------------|-------|--|--|--|--|--|
| 40                   | A.    | Permit Compliance  |  |  |  |  |
| 41                   |       | I. Permit Status   |  |  |  |  |
| 42                   |       | II. Estimated Annual Cost of \$20K                             |  |  |  |  |
| 43                   | В.    | Landscaping Standards (Aesthetics)                             |  |  |  |  |
| 44                   |       | • Estimated Annual Cost of \$27K                               |  |  |  |  |
| 45                   | c.    | Recommendation to Leave Permit Complia                         | ance and Landscaping Standards (Aesthetics)  |  |  |  |
| 46                   |       | Littoral/Landscaping Services with POA                         |  |  |  |  |
| 47                   | D.    | Lank Bank Erosion  |  |  |  |  |
| 48                   |       |  |  |  |  |  |
| 49                   | FOUR  | TH ORDER OF BUSINESS   | Update: Ponds, Aerators, Trees, Other  |  |  |  |
| 50<br>51             | Α.    | Aerators – Current Work, FY22 Proposed B                       | Sudget 30K (Includes Electric)   |  |  |  |
| 52                   |       | I. Aesthetic Options for Aerators – Landscaping, Stones, Other |  |  |  |  |
| 53                   |       | II. Noise Abatement  |  |  |  |  |
| 54                   | В.    | Lilly Pads, Invasive Weeds, Algae Bloom,                       | Dense Pond Scum, Water Toxicity, Yellow  |  |  |  |
| 55                   |       | Fly/ Mosquitoes, Etc.  |  |  |  |  |
| 56                   | c.    | Tree Removal Policy  |  |  |  |  |
| 57                   | D.    | Tree Removal – Pending Storm Event                             |  |  |  |  |
| 58                   |       |  |  |  |  |  |
| 59<br>60<br>61<br>62 | FIFTH | ORDER OF BUSINESS  | Update: Request for Proposals (RFP) for<br>Road Resurfacing and Other Road and<br>Bridge Related Items           |  |  |  |
| 63                   | A.    | FY22 (Budget \$400K Less \$300K Reserve =                      | \$100K Impact on Assessments)  |  |  |  |
| 64                   | В.    | Other Roads in CDD (FY22 Proposed Budget \$63.7K)              |  |  |  |  |
| 65                   | c.    | Bridges (FY22 Proposed Budget \$50K and F                      | Fund Reserve of \$100K)  |  |  |  |
| 66                   |       | I. Wood Replacement  |  |  |  |  |
| 67                   |       | II. 1 <sup>st</sup> Bridge – Repair Status of Hole (N          | IW Corner)   |  |  |  |
| 68                   | D.    | Drainage Updates   |  |  |  |  |
|                      |       |  |  |  |  |  |

| 69                               |       | I. 22300 Arrowhead Terrace (Bricken)                        |  |  |  |  |  |
|----------------------------------|-------|---|--|--|--|--|--|
| 70                               |       | II. 22703 Turtleback Court (Duggan)                         |  |  |  |  |  |
| 71                               | E.    | CDD Right-of-Way Encroachment – 720 Wild Heron Way (Thomas) |  |  |  |  |  |
| 72                               | F.    | Stormwater System – Status of Any Cl                        | ean-Out Services Provided and That Are Still   |  |  |  |  |
| 73                               |       | Planned   |  |  |  |  |  |
| 74                               |       |   |  |  |  |  |  |
| 75<br>76<br>77                   | SIXTH | ORDER OF BUSINESS   | Update: Security Services Transition to<br>New Vendor  |  |  |  |  |
| 78                               | A.    | TriCorps – Up to a \$5K Fee Per Securitas                   | Employee Hired   |  |  |  |  |
| 79                               | В.    | Post Orders – Update From POA                               |  |  |  |  |  |
| 80                               | C.    | Current Proposed Budget for FY22: Pro                       | posed Budget \$176K vs Contract Value \$148K   |  |  |  |  |
| 81                               |       | (Excluding Securitas Fees)                                  |  |  |  |  |  |
| 82                               |       |   |  |  |  |  |  |
| 83<br>84<br>85                   | SEVEI | NTH ORDER OF BUSINESS                                       | Update: East Lake Master Plan Order  |  |  |  |  |
| 86<br>87<br>88<br>89             | EIGHT | TH ORDER OF BUSINESS  | Presentation of Audited Financial Statements for Fiscal Year Ended September 30, 2020, Prepared by Carr, Riggs & Ingram, LLC                 |  |  |  |  |
| 91<br>92<br>93<br>94<br>95<br>96 | NINTI | H ORDER OF BUSINESS   | Consideration of Resolution 2021-05,<br>Hereby Accepting the Audited Financial<br>Statements for the Fiscal Year Ended<br>September 30, 2020 |  |  |  |  |
| 97<br>98<br>99<br>100            | TENT  | H ORDER OF BUSINESS   | Public Hearing on Adoption of Fiscal Year 2021/2022 Budget   |  |  |  |  |
| 101                              | A.    | Proof/Affidavit of Publication                              |  |  |  |  |  |
| 102                              | В.    | Consideration of Resolution 2021-06,                        | Relating to the Annual Appropriations and  |  |  |  |  |
| 103                              |       | Adopting the Budget for the Fiscal Y                        | ear Beginning October 1, 2021, and Ending  |  |  |  |  |
|                                  |       |   |  |  |  |  |  |

| 104                                    | September 30, 2022; Authorizing Budget Amendments; and Providing an Effective |   |   |  |  |
|--|---|---|---|--|--|
| 105                                    |   | Date  |   |  |  |
| 106                                    |   |   |   |  |  |
| 107<br>108<br>109<br>110<br>111<br>112 | ELEVE   | NTH ORDER OF BUSINESS                       | Public Hearing to Hear Comments and Objections on the Imposition of Maintenance and Operation Assessments to Fund the Budget for Fiscal Year 2021/2022, Pursuant to Florida Law |  |  |
| 113                                    | Α.  | Proof/Affidavit of Publication              |   |  |  |
| 114                                    | В.  | Mailed Notice(s) to Property Owners         |   |  |  |
| 115                                    | C.  | Consideration of Resolution 2021-07, Mak    | ing a Determination to Benefit and Imposing   |  |  |
| 116                                    |   | Special Assessments for Fiscal Year 202     | 21/2022; Providing for the Collection and   |  |  |
| 117                                    |   | Enforcement of Special Assessments; Co      | ertifying an Assessment Roll; Providing for   |  |  |
| 118                                    |   | Amendments to the Assessment Roll; Prov     | viding a Severability Clause; and Providing an  |  |  |
| 119                                    |   | Effective Date                              |   |  |  |
| 120                                    |   |   |   |  |  |
| 121<br>122<br>123<br>124               | TWELI   | FTH ORDER OF BUSINESS                       | Acceptance of Unaudited Financial Statements as of July 31, 2021  |  |  |
| 125<br>126                             | THIRT   | EENTH ORDER OF BUSINESS                     | Approval of Minutes   |  |  |
| 127                                    | A.  | December 7, 2020 Regular Meeting            |   |  |  |
| 128                                    | B.  | June 7, 2021 Regular Meeting                |   |  |  |
| 129                                    |   |   |   |  |  |
| 130<br>131                             | FOUR  | TEENTH ORDER OF BUSINESS                    | Staff Reports   |  |  |
| 132                                    | Α.  | Ecologist/Operations: Cypress Environmen    | ital of Bay County, LLC   |  |  |
| 133                                    | В.  | District Counsel: Burke Blue                |   |  |  |
| 134                                    | C.  | District Engineer: McNeil Carroll Engineeri | ng, Inc.  |  |  |
| 135                                    | D.  | District Manager: Wrathell, Hunt and Asso   | ciates, LLC   |  |  |
| 136                                    |   | I. 455 Registered Voters in District as     | of April 15, 2021   |  |  |

| 137                             | II.        | Update: Microphones a       | and Stands – Purchased and Delivered to Eddie Levick for  |
|---------------------------------|------------|-----------------------------|---|
| 138                             |            | CDD Meetings                |   |
| 139                             | Ш          | . Drop Down Covers – PC     | OA Declined CDD Offer at This Time  |
| 140                             | IV         | . NEXT MEETING DATE: 0      | October 4, 2021 at 2:00 P.M. (Central Time)   |
| 141                             |            | • CONSIDER TIME             | CHANGE TO 3:00 P.M.   |
| 142                             |            | QUORUM CHEC                 | K   |
| 143                             |            |                             |   |
| 144<br>145                      | FIFTEENT   | H ORDER OF BUSINESS         | <b>Board Member Comments</b>  |
| 146<br>147<br>148               | SIXTEENT   | H ORDER OF BUSINESS         | Public Comments   |
| 149<br>150<br>151<br>152        | SEVENTE    | ENTH ORDER OF BUSINESS      | Action Item Recap   |
| 153<br>154                      | EIGHTEEN   | ITH ORDER OF BUSINESS       | Adjournment   |
| 155                             | Th         | ne meeting recessed and was | continued to Thursday, September 2, 2021 at 10:00 a.m   |
| 156                             | Central Ti | me, at the Boat House, 1110 | Prospect Promenade, Panama City Beach, Florida 32413.   |
| 157                             |            |                             |   |
| 158<br>159<br>160<br>161        | m<br>Se    | eeting recessed at 3:05 p.m | d seconded by Mr. Holt, with all in favor, the ., Central Time, and was continued to Thursday, a.m., Central Time, at the Boat House, 1110 City Beach, Florida 32413. |
| 162<br>163<br>164<br>165<br>166 |            | [SIGNATURS AI               | PPEAR ON THE FOLLOWING PAGE]  |
|                                 |            |                             | . 2 3.7 1112 1 3223 11113 1 /102]   |

| 167 |                               |                  |  |
|-----|-------------------------------|------------------|--|
| 168 |                               |                  |  |
| 169 |                               |                  |  |
| 170 |                               |                  |  |
| 171 |                               |                  |  |
| 172 |                               |                  |  |
| 173 | Secretary/Assistant Secretary | Chair/Vice Chair |  |

DRAFT

LAKE POWELL RESIDENTIAL GOLF CDD

August 30, 2021

## LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 

### **DRAFT**

|                  |  | DRAF                 | 'I                                       |                      |  |  |  |
|------------------|--|----------------------|--|----------------------|--|--|--|
| 1<br>2<br>3<br>4 | MINUTES OF MEETING  LAKE POWELL RESIDENTIAL GOLF  COMMUNITY DEVELOPMENT DISTRICT           |                      |  |                      |  |  |  |
| 5                | The Board of Supervis  | ors of the Lake Pow  | ell Residential Golf Com                 | munity Development   |  |  |  |
| 6                | District held the continuatio  | n of the August 30,  | , 2021 Multiple Public H                 | learings and Regular |  |  |  |
| 7                | Meeting on September 2, 20   | 21, at 10:00 a.m, Ce | ntral Time, at the Boat H                | louse, 1110 Prospect |  |  |  |
| 8                | Promenade, Panama City Bea   | ch, Florida 32413.   |  |                      |  |  |  |
| 9                |  |                      |  |                      |  |  |  |
| 10<br>11         | Present and constitut  | ing a quorum were:   |  |                      |  |  |  |
| 12               | David Dean   |                      | Chair                                    |                      |  |  |  |
| 13               | Thomas Balduf  |                      | Vice Chair                               |                      |  |  |  |
| 14               | Calvin "Bucky" Starlin   |                      | Assistant Secretary                      |                      |  |  |  |
| 15               | David Holt   |                      | Assistant Secretary                      |                      |  |  |  |
| 16               | Jerry Robinson   |                      | Assistant Secretary                      |                      |  |  |  |
| 17               |  |                      |  |                      |  |  |  |
| 18               | Also present were:   |                      |  |                      |  |  |  |
| 19               |  |                      |  |                      |  |  |  |
| 20               | Cindy Cerbone  |                      | District Manager                         |                      |  |  |  |
| 21               | Jamie Sanchez  |                      | Wrathell, Hunt and Associates, LLC (WHA) |                      |  |  |  |
| 22               | Mike Burke   |                      | District Counsel                         |                      |  |  |  |
| 23               | Nick Caruso  |                      | Burke Blue                               |                      |  |  |  |
| 24               | Bethany Womack   |                      | Ecologist/ District Operations Manager   |                      |  |  |  |
| 25               | Steven Undercoffer   |                      | Resident/POA Presiden                    |                      |  |  |  |
| 26               | Chris Stumpf   |                      | Resident/POA                             |                      |  |  |  |
| 27               | Diane Allewelt   |                      | POA Community Associations Manager       |                      |  |  |  |
| 28               | Eddie Levick   |                      | Resident/POA                             |                      |  |  |  |
| 29               |  |                      |  |                      |  |  |  |
| 30               | Other residents prese  | nt were:             |  |                      |  |  |  |
| 31               |  |                      |  |                      |  |  |  |
| 32               | Ronald Landrus   | Joshua Malchow       | Jeffrey Malchow                          | Carl Fredrickson     |  |  |  |
| 33               | Gary Lorenz  | Dan Zartman          | Courtney Trotter                         | John Ellis           |  |  |  |
| 34               | Charlie Schott   | David Fleet          | Jeff Breining                            | Michele Levick       |  |  |  |
| 35               | Kristine Kapitanoff  | Patti Undercoffer    | Bill Stanley                             | Priscilla Stanley    |  |  |  |
| 36               | Mike Malone  | Pam Malone           | Keesha Kerins                            | Tom Kerins           |  |  |  |
| 37               | Melinda Fox  | Paul Fox             |  |                      |  |  |  |
| 38               |  |                      |  |                      |  |  |  |
| 39               |  |                      |  |                      |  |  |  |
| 40               | FIRST ORDER OF BUSINESS  |                      | Call to Order/Roll Call                  |                      |  |  |  |
| 41               |  |                      | -  |                      |  |  |  |
| 42               | Ms. Cerbone called   | the Continued Mee    | ting to order at 10:14                   | a.m., Central Time.  |  |  |  |
| 43               | Today's meeting was a continuation of the August 30, 2021 meeting that was opened and then |                      |  |                      |  |  |  |

recessed due to the poor weather conditions and the expectation that more members of the public would attend.

All Supervisors were present, in person.

Ms. Cerbone discussed the public comments protocol for governmental meetings. Today, instead of two, there would be four opportunities for the public to speak during the meeting, including during the two public comment sections and the public hearings to adopt the budget and impose assessments.

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### SECOND ORDER OF BUSINESS

### **Public Comment**

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Resident Joshua Malchow asked if the CDD has reserves and, if so, how much, along with the expenditure amounts that exceeded or were under budget in prior years. The Board directed residents to pose budget related questions during the budget Public Hearing.

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### THIRD ORDER OF BUSINESS

Update: CDD/POA/Ecologist Committee Work on Pond Permit Compliance and Landscaping Standards (Aesthetic) Matters

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Ms. Cerbone discussed the actions taken at past meetings and the write up emailed to the Board regarding permit compliance and the ability to add beautification, aside from littorals, to the ponds.

### A. Permit Compliance

### I. Permit Status

- Ms. Womack reported the following and responded to questions:
- Who trimmed and removed the vegetated littoral plantings along the ponds was not known; however, they re-vegetated themselves. Although it may not be the original species that was planted, the plants were deemed sufficient to be considered in compliance with the littoral permit requirements.
  - The Board can choose to proceed with beautification of these areas; however, this action would not be considered part of the environmental permit requirement, it would fall under landscape "aesthetics" of the CDD.
  - Regarding whether the CDD is in compliance with the erosion default, most ponds were in compliance and deemed stable but the Lost Cove Lane and Salamander Trail dry ponds require additional monitoring for stabilization, as they have the most damage.

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### II. Estimated Annual Cost of \$20K

- This amount was recommended to complete permit compliance requirements for littoral zones in all ponds. If the responsibilities are transferred to the CDD, Lake Doctors would perform quarterly reviews and treat, as needed, based on their recommendations to keep exotic nuisance species manageable and under control.
- Quarterly treatments, instead of monthly, would be sufficient. Treatments would be done based on Lake Doctor's recommendations.

### B. Landscaping Standards (Aesthetics)

### Estimated Annual Cost of \$27K

- Mr. Robinson discussed the Committee, its task of assessing the ponds and, with input from GreenEarth, addressing the aesthetics portion of the ponds without compromising the function of retaining stormwater and discharging into Lake Powell.
- A schedule of events comprised of mowing, applying pine straw and general beautification of the ponds was prepared. It was scheduled to commence in September and continue throughout the year and include visual inspection and assessing each pond and presenting an annual report.
- 94 Mr. Stumpf agreed with Mr. Robinson's assessment and confirmed that the POA and the 95 CDD have a common goal; he believed they work well together.
- Pine straw was considered, as well as other elements and matting or mulching for erosion control.
  - Ms. Womack stated that the slopes need to be stabilized, which can be done with natural material growth without additional stabilization efforts; however, the CDD will have to interject to stabilize ponds with erosion issues and difficulty being stabilized. The CDD must make sure every pond in the community is stable. It was noted that the POA has pine straw costs already built into its contract with GreenEarth.
  - Discussion ensued about the cost to apply pine straw at each pond, long-term goal to use natural erosion practices instead of incurring ongoing maintenance costs for pine straw, removing lily pads, insect control, removal of 50% that was included in the quarterly review, benefits of aerators on oxygen levels and a request to move the required amount of lily pads to the perimeter of the pond.
- C. Recommendation to Leave Permit Compliance and Landscaping Standards (Aesthetics)
   Littoral/Landscaping Services With POA

|                          | LAKE   |   | LL RESIDENTIAL GOLF CDD  | DRAFT                   | September 2, 2021   |  |  |  |
|--------------------------|--------|---|--|-------------------------|---|--|--|--|
| 143                      |        | А Во  | ard Member wanted everyone   | to keep in mind that, i | f this continues to be an issue                                     |  |  |  |
| 144                      | next   | next year, the vote may not be the same; although, it will be the same Board. |  |                         |   |  |  |  |
| 145                      | В.     | Lilly   | Lilly Pads, Invasive Weeds, Algae Bloom, Dense Pond Scum, Water Toxicity, Yellow |                         |   |  |  |  |
| 146                      |        | Fly/  | Mosquitoes, Etc.   |                         |   |  |  |  |
| 147                      |        | This  | item was discussed during Item   | 3B.                     |   |  |  |  |
| 148                      | C.     | Tree  | Removal Policy   |                         |   |  |  |  |
| 149                      |        | Ms.   | Womack stated that the Board   | d may want to implen    | nent a policy for general tree                                      |  |  |  |
| 150                      | remo   | val in t  | the community outside of thos  | e she would address i   | n the conservation area or on                                       |  |  |  |
| 151                      | CDD    | proper  | ty. A Board Member read Sect   | ion 6 and 1.6 of the F  | POA Maintenance Agreement,  |  |  |  |
| 152                      | whicl  | h invol   | ved maintaining the landscap   | ping and the ponds      | and addresses removal and   |  |  |  |
| 153                      | repla  | cemen   | t of damaged trees around th   | e ponds and indicate    | d that, if the tree cannot be                                       |  |  |  |
| 154                      | matc   | hed, its  | replacement would fall under   | the purview of the POA  | ٨.  |  |  |  |
| 155                      |        | At di   | rection of the Board, Mr. Burke  | e and Staff will review | the POA Agreement to clarify  |  |  |  |
| 156                      | that   | the PC  | DA, not CDD, would incur all   | costs associated with   | n maintenance, removal and  |  |  |  |
| 157                      | repla  | cemen   | t of all trees, specifically those i   | n the CDD right-of-way  | (ROW).  |  |  |  |
| 158                      | D.     | Tree  | Removal – Pending Storm Eve  | nt                      |   |  |  |  |
| 159                      |        | In re   | sponse to a question, Mr. Burl   | ke confirmed that the   | CDD has rights, outside of an                                       |  |  |  |
| 160                      | existi | ing Agr   | eement, to address life safety   | or property issues, pr  | ior to a pending storm event.                                       |  |  |  |
| 161                      | Ms. 0  | Cerbone   | e stated that the CDD would alw  | vays continue working   | with the POA.   |  |  |  |
| 162                      |        |   |  |                         |   |  |  |  |
| 163<br>164<br>165<br>166 | FIFTH  | H ORDE  | R OF BUSINESS  |                         | uest for Proposals (RFP) for<br>acing and Other Road and<br>d Items |  |  |  |
| 167                      | A.     | FY22  | (Budget \$400K Less \$300K Res   | serve = \$100K Impact o | on Assessments)   |  |  |  |
| 168                      | В.     | Othe  | er Roads in CDD (FY22 Proposed   | d Budget \$63.7K)       |   |  |  |  |
| 169                      | C.     | Bridg   | ges (FY22 Proposed Budget \$50   | K and Fund Reserve of   | f \$100K)   |  |  |  |
| 170                      |        | ı.  | Wood Replacement   |                         |   |  |  |  |
| 171                      |        | II.   | 1 <sup>st</sup> Bridge – Repair Status of  | Hole (NW Corner)        |   |  |  |  |
| 172                      | D.     | Draiı   | nage Updates   |                         |   |  |  |  |

CDD Right-of-Way Encroachment – 720 Wild Heron Way (Thomas)

22300 Arrowhead Terrace (Bricken)

22703 Turtleback Court (Duggan)

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|                   | LAKE   | POWELL RESIDENTIAL GOLF CDD                | DRAFT                             | September 2, 2021       |
|-------------------|--------|--|-----------------------------------|-------------------------|
| 176               | F.     | Stormwater System – Status of Any          | Clean-Out Services Provid         | led and That Are Still  |
| 177               |        | Planned                                    |                                   |                         |
| 178               |        | These items were presented following       | the Seventh Order of Busin        | ess.                    |
| 179               |        |  |                                   |                         |
| 180<br>181<br>182 | SIXTI  | H ORDER OF BUSINESS                        | Update: Security So<br>New Vendor | ervices Transition to   |
| 183               |        | Ms. Cerbone reported the following:        |                                   |                         |
| 184               | A.     | TriCorps – Up to a \$5K Fee Per Securi     | tas Employee Hired                |                         |
| 185               | >      | The transition to TriCorps, as the CDD     | 's new security provider, wa      | s completed.            |
| 186               | >      | TriCorps hired a Securitas employee s      | so, due to the clause in the      | Securitas contract, the |
| 187               | CDD    | must pay a fee; receipt of the Securitas i | nvoice was pending.               |                         |
| 188               | >      | This clause was removed from the Tri       | Corps Agreement before it w       | as executed.            |
| 189               | В.     | Post Orders – Update From POA              |                                   |                         |
| 190               |        | Updated Post Orders were included fo       | or informational purposes.        |                         |
| 191               |        | Discussion ensued regarding gate ac        | cess, how to address the b        | ouildup of contractors, |
| 192               | reco   | mmendation to widen the access lane,       | implementing a process si         | milar to others where   |
| 193               | cont   | ractors are provided with specific RFID st | tickers so they can enter thr     | ough the resident gate  |
| 194               | and l  | naving the POA install a gate on a private | e road. Mr. Burke cautioned       | that the CDD can slow   |
| 195               | traffi | c entry but it cannot prohibit access      | because the gatehouse is          | on a public road. The   |
| 196               | gatel  | nouse is considered a deterrent to ente    | ering the community but the       | e CDD cannot prohibit   |
| 197               | acces  | ss or use public funds to patrol private   | e roads. He recommended           | photographing license   |
| 198               | plate  | s and for the POA to engage TriCorps t     | to patrol the private roads.      | Board Members were      |
| 199               | aske   | d to submit comments about the updat       | ed Post Orders to Mr. Burk        | e and Ms. Cerbone for   |
| 200               | their  | review. The draft Post Orders would be     | emailed to the POA for revie      | ew.                     |
| 201               |        | This item would be included on the ne      | ext agenda.                       |                         |

### C. Current Proposed Budget for FY22: Proposed Budget \$176K vs Contract Value \$148K (Excluding Securitas Fees)

Ms. Cerbone stated, later in the meeting, the Board would decide which amount to budget for Fiscal Year 2022 budget.

SEVENTH ORDER OF BUSINESS Update: East Lake Master Plan Order

- 210 Contributions: The City and St. Joe Company recognized the Rule that is in place, which requires contribution based on impacts to Wild Heron Way (WHW), from 98 to the front gate.
- 212 Road Turnover: The St. Joe Company is interested in the CDD having the County pursue 213 the turnover of the back portion of the road.
- 214 > Bridge: They understood they would have to maintain the bridge.
- Mr. Burke recommended that, during turnover of the road, the CDD perform another study that addresses the impacts of the additional traffic past the bridge, so it is assessed solely on that, instead of the entire roadway.
- Update: Request for Proposals (RFP) for Road Resurfacing and Other Road and Bridge
  Related Items
- This item, previously the Fifth Order of Business, was presented out of order.
- Ms. Cerbone provided information and cost estimates for Items 5A through 5F, as the backup materials were not in the agenda package. She asked the Board to keep these in mind because they impact the Fiscal Year 2022 budget, which will be adopted later in the meeting. Staff will need a directive as to which projects to proceed with.
- The following was reported:

- 226 A. FY22 (Budget \$400K Less \$300K Reserve = \$100K Impact on Assessments)
- Reserves were depleted to offset the road surfacing project from WHW, from 98 to the gatehouse, which results in a \$100,000 impact on assessments, instead of \$400,000.
- Per her request, Mr. Carroll did not issue the RFP, so it could be discussed further at the October meeting.
- 231 B. Other Roads in CDD (FY22 Proposed Budget \$63.7K)
- Due to budget concerns, Mr. Carroll confirmed to her that funding was included in the budget to repair washouts and stabilize areas adjacent to the road.
- 234 C. Bridges (FY22 Proposed Budget \$50K and Fund Reserve of \$100K)
- 235 I. Wood Replacement
- 236 Mr. Carroll would report on this item at the next meeting.
- 237 II. 1<sup>st</sup> Bridge Repair Status of Hole (NW Corner)
- 238 As Mr. Dean did not identify any holes in the bridge during his inspection, the Board
- 239 Members were asked to email Ms. Cerbone if they notice any.
- 240 D. Drainage Updates

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| 241 I. | 22300 Arrowhead Ter | race (Bricken) |
|--------|---------------------|----------------|
|--------|---------------------|----------------|

- Ms. Womack, Mr. Carroll, several Supervisors and the homeowner inspected before the meeting and identified drainage issues. Mr. Carroll would review the surveys to determine whether the drainage was designed properly and proceed accordingly to resolve the issue.
  - II. 22703 Turtleback Court (Duggan)
- Ms. Womack and Mr. Carroll inspected and determined this and other outfall boxes needed to be cut. Once information from Mr. Carroll is received, the contractor can proceed with the repairs.
- 249 E. CDD Right-of-Way Encroachment 720 Wild Heron Way (Thomas)
- Ms. Womack would contact Mr. Thomas to discuss returning the area to its original condition and report to the Board. As there was concern about wash outs, it was noted that the homeowner would be responsible for repairing all damages caused by his action.
- F. Stormwater System Status of Any Clean-Out Services Provided and That Are Still
  Planned
- Ms. Womack was having difficulty reaching Gulf Coast Utility Contractors (GCUC), the CDD's contractor, to perform the work. She believed the primary issue with the ponds is not the pipes; rather, it is the way the boxes were set. They need to be cut, as it controls the levels in the ponds. If she and Mr. Carroll are still unable to contact GCUC, she would find another contractor who can do the work and provide updates at the next meeting.
  - Ms. Allewelt stated she would email her list of contractors to Ms. Cerbone. Ms. Cerbone was asked to advise Mr. Carroll to email a summary of the above agenda items to her now so she can email it to the Board, rather than waiting to provide it at the next meeting.
  - Continued 5A/5B Update: Request for Proposals (RFP) for Road Resurfacing and Other
     Road and Bridge Related Items
  - The Board discussed the following items and whether to proceed with the suggestion to implement a three-part RFP for the Road Resurfacing and Other Road items, as follows:
- St. Joseph's still has ongoing development projects so it would be counterproductive to resurface the road from the gate towards the speed bump; however, the County will not accept the road until it is resurfaced.
- The CDD interior roads are in worse condition than the roads outside the gate. It was suggested that the CDD obtain proposals for the four lanes at 98 up to the guard house, which is 1.4 miles, and from the gatehouse to Pinfish Drive at the driving range, which is 1.6 miles, and

- another combining both sections. The Board could then decide which portion to possibly delay
  so that reserves can be built up for the project.
  - Absorbing the costs to proceed with all projects inside and outside the gate now, rather than waiting, even if a loan is needed, because costs are increasing significantly and continue to outrun the CDD's savings plan.
  - Including language in the RFP informing respondents that the Board might decide to just award one of the smaller projects.

On MOTION by Mr. Dean and seconded by Mr. Holt, with all in favor, authorizing Mr. Carroll to prepare a three-part Request for Proposals, encompassing 1) costs to complete the entire length of Projects #2 and #3, 2) costs just to complete the four lanes at 98 up to the guard house and 3) costs just to complete the gatehouse to Pinfish Drive at the driving range, and include specifications such that respondents will understand that the Board might decide to award just one of the smaller projects, was approved.

- Continued Discussion: 5C Bridges (FY22 Proposed Budget \$50K and Fund Reserve of \$100K)
  - I. Wood Replacement

The Board discussed and agreed to proceed with the suggestion to replace all the wood with common commercial grade material, instead of trying to match it, due to expense.

| EIGHTH ORDER OF BUSINESS | Presentation   | of     | Audi           | ted   | <b>Financial</b> |
|--------------------------|----------------|--------|----------------|-------|------------------|
|                          | Statements     | for    | Fiscal         | Year  | Ended            |
|                          | September 3    | 0, 20  | <b>20, Pre</b> | pared | by Carr,         |
|                          | Riggs & Ingrar | m. LLC |                |       |                  |

Ms. Cerbone presented the Audited Financial Statements for Fiscal Year 2020 Ended September 30, 2020 and noted the pertinent information in the audit. There were no findings, recommendations, deficiencies on internal control or instances of non-compliance; it was a clean audit.

Ms. Cerbone relayed her conversation with the Bond Underwriter, who would call in the summer of 2023 to discuss refinancing options for the Series 2012 Bond and to determine if a better rate without extending the life of the loan is obtainable. The call date is November, 2023.

A Board Member asked, if the CDD refinanced the 2012 bond and got another to pay for the repaving project from the gatehouse to Pinfish Drive at the driving range, could the amount of those savings that would be captured to do the new project could be determined. Ms. Cerbone stated it is possible and there are other options. The CDD is required to delineate between General and Debt Service Fund activities and transferring the savings from one to the other may work without having to do another bond issuance. It is a trade-off to use funds to either reduce assessments or fund capital expenditures.

Ms. Cerbone continued presenting the Fiscal Year 2020 Audited Financial Statements.

### NINTH ORDER OF BUSINESS

Consideration of Resolution 2021-05, Hereby Accepting the Audited Financial Statements for the Fiscal Year Ended September 30, 2020

Ms. Cerbone presented Resolution 2021-05.

 On MOTION by Mr. Robinson and seconded by Mr. Starlin, with all in favor, Resolution 2021-05, Hereby Accepting the Audited Financial Statements for the Fiscal Year Ended September 30, 2020, was adopted.

### TENTH ORDER OF BUSINESS

Public Hearing on Adoption of Fiscal Year 2021/2022 Budget

### A. Proof/Affidavit of Publication

The affidavit of publication was included for informational purposes.

Ms. Cerbone reiterated her opening statement that the August 30, 2021 meeting opened and recessed and was reconvened today, due to weather conditions and to ensure safety for members of the public attending.

B. Consideration of Resolution 2021-06, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2021, and Ending September 30, 2022; Authorizing Budget Amendments; and Providing an Effective Date

Ms. Cerbone presented one of several versions of the proposed Fiscal Year 2022 budget that were distributed during the meeting. The version in the agenda package included

landscaping costs, which the Board chose not to takeover at the last meeting. She reviewed certain highlighted items.

The Board approved the following changes to the proposed Fiscal Year 2022 budget, which differed from the version in the agenda package:

- Page 1, "Security management services" Amount: "\$153,000" instead of "\$175,383"
- 348 Page 3, "Total expenditures" Amount: "\$971,801" instead of "1,359,215"

Page 3, "Excess/(deficiency) of revenues and over/(under) expenditure" Amount: \$300,000 would be used to offset the \$971,801 total expenditures designated for the road resurfacing on WHW, from 98 to entrance project, which results in \$671,801 in assessments and avoiding an additional increase in assessments.

Fund Reserves Fiscal Year 2022 ending balance was \$1,511,302, of which, \$300,000 was disbursed to the road resurfacing project and the remaining funds were earmarked for certain other items.

### The meeting recessed at 12:29 p.m., and reconvened at 12:39 p.m.

Mr. Holt referred to the funds designated for CDD road repairs and stated that funds would be used to repair the varied levels between the curb and road in the neighborhoods, which was the cause of his wife's recent biking accident injury; although that occurred on a POA road.

On MOTION by Mr. Robinson and seconded by Mr. Dean, with all in favor, the Public Hearing was opened.

Resident and landscape liaison Tom Kerins felt that the HOA and POA should figure out how to work together instead of fighting against each other. He suggested adopting a resolution to transfer \$100,000 or \$125,000 from "Unassigned" reserve funds to the road and bridge line items, as he believed the CDD is receiving excess revenues. He referred to the July figures and asked why homeowners should give the CDD additional funds when the CDD is not spending the money it already acquired. Audience members concurred.

Ms. Cerbone stated that the reserve amounts are set by the Board; Staff typically makes recommendations and provides options to the Board. Board Members discussed their views about having reserves for unanticipated items instead of taking out a loan. The age of the development, bridges and concerns of a major storm event occurring were discussed.

A resident asked what the reserve amount should be. A Board Member replied that CDD Staff provides the Board with proposal amounts for upcoming projects to consider including in the annual budget. A Board Member discussed the differences in the way the POA and CDD allocate reserves. Ms. Cerbone stated that, if asked, she would recommend transferring some unassigned funds to the road project, as the Board may choose to complete a portion of the roads.

A resident voiced their opinion that the ponds need to be maintained or the alligator weed will eventually ruin everything in the pond, which is why reserves are necessary.

A resident stated he tried to raise the impact fee for new builds to fund road repairs, which may lower CDD assessments. The resident discussed reallocating some reserves and building up reserves for road repairs. They felt that the CDD must do the work now.

On MOTION by Mr. Starlin and seconded by Mr. Holt, with all in favor, the Public Hearing was closed.

Ms. Cerbone presented Resolution 2021-06. She reiterated the final line item figures taken from a version of the proposed Fiscal Year 2022 budget that differed from the one in agenda package. The following changes would be made to the distributed version of the Fiscal Year 2022 budget:

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Pages 2 and 6: Change title from "Transfer of WHW from 98 to entrance" to "Road resurfacing"

Page 3, "Road projects" line item: Transfer in "\$150,000" from "Unassigned" funds.

Page 3, Footnote #3: Delete last two sentences

 Page 5, "Security management services": Delete "in March of 2016" from the first sentence and insert "The security services firm agreement is with the CDD" after the first sentence and delete the remaining sentences

On MOTION by Mr. Dean and seconded by Mr. Starlin, with all in favor,
Resolution 2021-06, Relating to the Annual Appropriations and Adopting the
Budget for the Fiscal Year Beginning October 1, 2021, and Ending September
30, 2022, as amended; Authorizing Budget Amendments; and Providing an

408 Effective Date, was adopted.

| 411<br>412<br>413<br>414<br>415<br>416 |        | POWELL RESIDENTIAL GOLF CDD NTH ORDER OF BUSINESS                      | Objections on the Maintenance and Op | September 2, 2021 Hear Comments and he Imposition of peration Assessments get for Fiscal Year to Florida Law |
|--|--------|--|--------------------------------------|--|
| 417                                    | A.     | Proof/Affidavit of Publication   |                                      |  |
| 418                                    | В.     | Mailed Notice(s) to Property Owners                                    |                                      |  |
| 419                                    |        | These items were included for informat                                 | ional purposes.                      |  |
| 420                                    | C.     | Consideration of Resolution 2021-07, N                                 | Making a Determination of            | Benefit and Imposing   |
| 421                                    |        | Special Assessments for Fiscal Year                                    | 2021/2022; Providing fo              | r the Collection and   |
| 422                                    |        | Enforcement of Special Assessments;                                    | Certifying an Assessmen              | nt Roll; Providing for   |
| 423                                    |        | Amendments to the Assessment Roll; F                                   | Providing a Severability Cla         | use; and Providing an  |
| 424                                    |        | Effective Date   |                                      |  |
| 425                                    |        |  |                                      |  |
| 426<br>427<br>428                      |        | On MOTION by Mr. Robinson and second Public Hearing was opened.        | onded by Mr. Holt, with a            | ll in favor, the   |
| 429<br>430                             |        | Mr. Kerins referred to his earlier comm                                | ent and asked for assuranc           | e from the Board that  |
| 431                                    | they w | vill spend funds for roadway projects. H                               | le questioned why the hol            | e and rotted wood on   |
| 432                                    | the br | idge were not repaired yet. A Board M                                  | ember replied that it is fo          | the same reason the  |
| 433                                    | POA b  | oathouse is not repaired; there have bee                               | en difficulties in engaging o        | ontractors to perform  |
| 434                                    | the wo | ork, obtaining three proposals and an ov                               | verall labor pool shortage.          | Mr. Kerins was asked   |
| 435                                    | to sen | d Ms. Cerbone his ongoing list of repair it                            | tems.                                |  |
| 436                                    |        | Ms. Cerbone recommended implemen                                       | nting the process of revis           | ing the layout of the  |
| 437                                    | agend  | a, collecting Staff Members' action items                              | after each meeting and th            | e process of CDD Staff   |
| 438                                    | sendin | g their monthly activity reports to her t                              | to email to the Board, whi           | ch would help ensure   |
| 439                                    | that p | rojects are being finalized.   |                                      |  |
| 440                                    |        |  |                                      |  |
| 441<br>442                             |        | On MOTION by Mr. Dean and second implementing the process of CDD Staff | •                                    | *  |

to Ms. Cerbone to email to the Board, was approved.

monitoring would commence in November.

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Mr. Holt asked to how often trees blocking the lake view are cut down, as this was not how it was when he purchased the lot. Ms. Womack stated approval from the Florida Department of Environmental Protection (FDEP) would be required before cutting, as they are not allowed to touch the grasses in the conservation easement areas. She would report her findings. Approval to hand cut about 50% of trees in selected areas was denied, which is the same treatment done for the natural buffer areas.

### B. District Counsel: Burke Blue

Mr. Burke discussed his conversation with St. Joe Representatives Mike Jameson and Bridget Sikes and stated that St. Joe is close to finishing the back exit road to where a golf cart can get through; it would have a drop-down collar to allow vehicles to exit during an emergency; they were close to resolving this part. The damaged control box at the gate would be replaced with a different type. There were no discussions about allowing golf cart access to Origins.

- Mr. Burke introduced his Associate, Mr. Nick Caruso, who will assist on CDD matters.
- 501 C. District Engineer: McNeil Carroll Engineering, Inc.
- There was no report.
- 503 D. District Manager: Wrathell, Hunt and Associates, LLC
  - I. 455 Registered Voters in District as of April 15, 2021
  - There were 455 registered voters residing in the District as of April 15, 2021.
    - II. Update: Microphones and Stands Purchased and Delivered to Eddie Levick for CDD Meetings
    - Ms. Cerbone stated that the equipment arrived and was in use today.
    - III. Drop Down Covers POA Declined CDD Offer at This Time
- 510 IV. NEXT MEETING DATE: October 4, 2021 at 2:00 P.M. (Central Time)
  - CONSIDER TIME CHANGE TO 3:00 P.M.
- 512 The Board agreed to change the meeting start times to 3:00 p.m., Central Time.

On MOTION by Mr. Dean and seconded by Mr. Starlin, with all in favor, authorizing Staff to change the meeting start times from 2:00 p.m., Central Time, to 3:00 p.m. Central Time, revise the Fiscal Year 2022 Meeting Schedule

to reflect the new start time and advertise accordingly, was approved.

518

|            | LAKE POWELL RESIDENTIAL GOL           | F CDD DRAFT                         | September 2, 2021              |
|------------|---------------------------------------|-------------------------------------|--------------------------------|
| 520        | <ul> <li>QUORUM</li> </ul>            | CHECK                               |                                |
| 521        | The next meeting will be              | held on October 4, 2021 at 3:00 p.r | n., Central Time.              |
| 522        |                                       |                                     |                                |
| 523        | FIFTEENTH ORDER OF BUSINESS           | <b>Board Member</b>                 | Comments                       |
| 524<br>525 | There were no Board Me                | mbers comments.                     |                                |
| 526        |                                       |                                     |                                |
| 527<br>528 | SIXTEENTH ORDER OF BUSINESS           | Public Commen                       | ts                             |
| 529        | Resident David Fleet gav              | e historical information to Ms. Wo  | omack for use in discussions   |
| 530        | with the FDEP, whereby, in 2010       | 0, volunteers were allowed to hand  | d cut down the wax myrtles     |
| 531        | but not the saw grasses, as it wa     | s so overgrown the water was not    | visible and they did not exist |
| 532        | in the original permit.               |                                     |                                |
| 533        |                                       |                                     |                                |
| 534<br>535 | SEVENTEENTH ORDER OF BUSIN            | ESS Action Item Rec                 | сар                            |
| 536        | CDD Staff to email month              | ly reports to Ms. Cerbone to email  | to the Board.                  |
| 537        | Mr. Carroll to be notified            | to provide updates at the October   | meeting about the changes      |
| 538        | that were made to the RFP, which      | h is to go out in September.        |                                |
| 539        | Ms. Womack to contact F               | DEP regarding maintaining water a   | reas for better visibility.    |
| 540        | Mr. Womack to provide a               | a synopsis of the CDD lake bank co  | nditions and any immediate     |
| 541        | action needed for erosion versus      | optional work.                      |                                |
| 542        | Mr. Carroll and Ms. Wor               | mack to advise the contractor to o  | do the stormwater cleanout     |
| 543        | and, if unavailable, they would       | look for another contractor. Ms.    | Allewelt to provide contact    |
| 544        | information for other contract        | ors and Ms. Womack to discuss       | the possibility of the POA     |
| 545        | negotiating a contract to do its re   | epairs simultaneously with the CDD  |                                |
| 546        | Ms. Womack, Mr. Burke                 | and Ms Cerbone to review the PC     | A Agreement to clarify that    |
| 547        | the POA, not CDD, would incur a       | ll costs associated with maintenanc | ce, removal and replacement    |
| 548        | of all trees, specifically those in t | he CDD ROW.                         |                                |
| 549        | ➤ Board Members to subr               | nit Post Order changes to Ms. Co    | erbone. Mr. Burke and Ms.      |
| 550        | Cerbone, after review, would em       | ail a draft to the POA for review.  |                                |
| 551        | Ms. Womack and Mr. Ca                 | rroll to review the surveys to dete | rmine whether the drainage     |
| 552        | cuts were designed properly and       | report the findings at the next med | eting                          |

|            | LAKE POWELL RESIDENTIAL GOLF CDD                            | DRAFT                   | September 2, 2021                 |
|------------|---|-------------------------|-----------------------------------|
| 553        | Mr. Kerins reiterated his request                           | to have the hole an     | d rotted wood at the southwest    |
| 554        | corner on the bridge repaired.                              |                         |                                   |
| 555        | Discussion ensued regarding revi                            | ewing the surveys to    | determine if drainage cuts were   |
| 556        | designed properly or needs adjustments.                     | Ms. Cerbone stated      | that the Board wants all drainage |
| 557        | outlets identified and reports on those th                  | at need adjustments.    |                                   |
| 558        | Ms. Womack and Mr. Carroll to in                            | spect the culvert and   | two drainage pipes on both sides  |
| 559        | of the road, next to the power line ju                      | st before Marsh Rab     | bit Run, as erosion issues were   |
| 560        | identified, and report their findings.                      |                         |                                   |
| 561        | Mr. Balduf thanked Jeff and Eddie                           | e for doing the sound   | work today and the homeowners     |
| 562        | for their feedback; this was the largest gr                 | oup in attendance in    | several years.                    |
| 563        | A Board Member reminded those                               | e in attendance that    | they are all neighbors and, while |
| 564        | everyone does not have to agree with everyone               | eryone, all have a righ | it to say what they think.        |
| 565        |   |                         |                                   |
| 566        | EIGHTEENTH ORDER OF BUSINESS                                | Adjournme               | ent                               |
| 567<br>568 | There being nothing further to dis                          | scuss, the meeting adj  | ourned.                           |
| 569        |   |                         |                                   |
| 570<br>571 | On MOTION by Mr. Balduf and meeting adjourned at 1:33 p.m., | •                       | an, with all in favor, the        |
| 572        |   |                         |                                   |
| 573<br>574 |   |                         |                                   |
| 575        |   |                         |                                   |
| 576        |   |                         |                                   |
| 577        | [SIGNATURES APP   | EAR ON THE FOLLOW       | ING PAGE]                         |

|     | LAKE POWELL RESIDENTIAL GOLF CDD | DRAFT            | September 2, 2021 |
|-----|----------------------------------|------------------|-------------------|
| 578 |                                  |                  |                   |
| 579 |                                  |                  |                   |
| 580 |                                  |                  |                   |
| 581 |                                  |                  |                   |
| 582 |                                  |                  |                   |
| 583 | Secretary/Assistant Secretary    | Chair/Vice Chair |                   |

## LAKE POWELL RESIDENTIAL GOLF

**COMMUNITY DEVELOPMENT DISTRICT** 

### LAKE POWELL RESIDENTIAL GOLF COMMUNITY DEVELOPMENT DISTRICT

### **BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 MEETING SCHEDULE**

### LOCATION

Boat House, 1110 Prospect Promenade, Panama City Beach, Florida 32413

| DATE                                    | POTENTIAL DISCUSSION/FOCUS       | TIME                    |
|---|----------------------------------|-------------------------|
| 0 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                  |                         |
| October 4, 2021 CANCELED                | Regular Meeting                  | 3:00 P.M. (Central Time |
| November 1, 2021                        | Regular Meeting                  | 3:00 P.M. (Central Time |
| November 8, 2021                        | Continued Regular Meeting        | 3:00 P.M. (Central Time |
| December 6, 2021                        | Regular Meeting                  | 3:00 P.M. (Central Time |
| March 7, 2022                           | Regular Meeting                  | 3:00 P.M. (Central Time |
| April 4, 2022                           | Regular Meeting                  | 3:00 P.M. (Central Time |
| May 2, 2022                             | Regular Meeting                  | 3:00 P.M. (Central Time |
| June 6, 2022                            | Regular Meeting                  | 3:00 P.M. (Central Time |
| August 1, 2022                          | Public Hearing & Regular Meeting | 3:00 P.M. (Central Time |